#### TOWN OF MAHONE BAY

## **TOWN COUNCIL**

# AGENDA

# April 27, 2017

Immediately Following the Public Hearing on the Proposed Amendment to the Development Agreement for 363 Main Street

### Order of the Day

#### **Minutes**

- Regular Meeting April 11, 2017
- Public Hearing April 11, 2017

### Amending Development Agreement Application – Mahone Bay Brewing Company

Consideration of a request from Mahone Bay Brewing Company, located at 363 Main Street, to enter into an Amending Development Agreement with the Town of Mahone Bay, to expand the permitted hours of operation for the Taproom as described in the existing original Development Agreement.

## **Delegations and Individuals**

- 1. Charles Otter, Chair, Mahone Bay and Area Chamber of Commerce Destination Marketing Approach
- 2. Chief Russell Acomb Fire Department Quarterly Report
- 3. Cpl. Darren Slaunwhite RCMP Quarterly Report
- Siew Secord, COO, Municipal Joint Services Board 2017/18 Operating Plan and 5 Year Capital Program.

### Correspondence – Information Items

- 1. Ahmad Shahwan, Emily Pond, Municipal Advisors, Department of Municipal Affairs Approval of Temporary Borrowing Resolutions.
- 2. Lyle Goldberg, Manager, Member Relations, UNSM Invitation to Municipal Cannabis Symposium,

### **Correspondence – Action Items**

1. Dylan Heide, CAO, Town of Shelburne – SSREN and the South Shore Tourism Team.

### **Committee and Other Reports**

- 1. Director of Operations Departmental Report
- 2. Age Friendly Committee April 26, 2017 Research Project Final Public Meeting
- 3. AREA Phase III Project Approval

### **Notice of Motions**

### **Motion**

### **Unfinished Business**

- 1. Joint Municipal Accountability and Transparency Recommendation Final Report
- 2. Municipal Joint Services Agreement Review April 24, 2017

### New Business

- 1. Request to Amend Land Use Bylaw and Municipal Planning Strategy
- 2. Proposed "Housekeeping" Amendment Land Use Bylaw

### **Questions (10 Minutes)**

Items discussed at this meeting

AN INCAMERA MEETING WILL FOLLOW THE REGULAR COUNCIL MEETING **Note:** A supplementary Agenda will be added if required.