TOWN OF MAHONE BAY 2019/20 OPERATING / CAPITAL BUDGETS

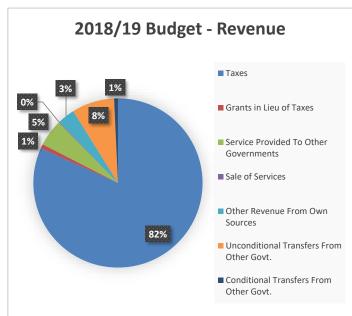
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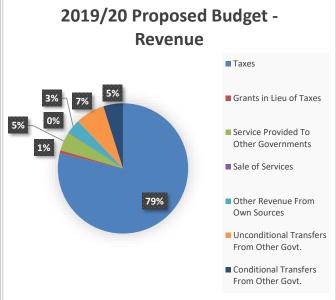
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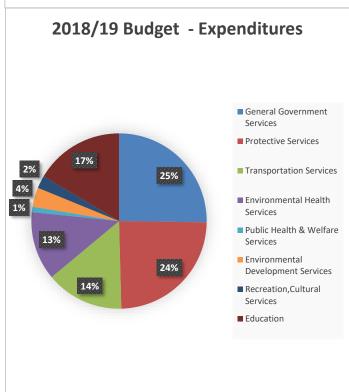
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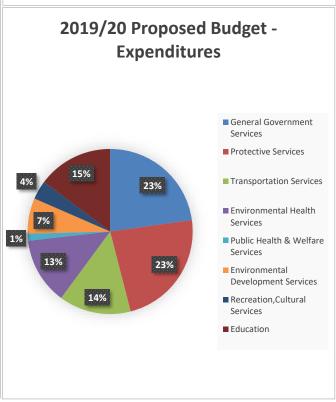
TOWN OF MAHONE BAY BUDGET SUMMARY

| DEVENUE | Actual 2017/18 | Budget 2018/19 | Actual 2018/19 Unaudited | Budget 2019/20 | % Change Budget to Budget | % Change Budget to Actuals |
|---|---------------------|-------------------|--------------------------------|---------------------|---------------------------|----------------------------|
| REVENUE | 0.070.570 | 0.040.470 | 0.440.004 | 0.500.007 | 7 740/ | 0.040/ |
| Taxes Grants in Lieu of Taxes | 2,270,573 22,327 | 2,343,176 | 2,442,891 | 2,523,827 23,003 | 7.71% 0.56% | 3.31% 1.00% |
| Service Provided To Other Governments | 131,546 | 22,875 147,800 | 22,774 | 152,003 | 2.86% | 8.51% |
| Sale of Services | 3,845 | 3,700 | 140,112 4,150 | 4,100 | 10.81% | -1.21% |
| Other Revenue From Own Sources | 121,194 | 94,800 | 111,694 | 111,400 | 17.51% | -0.26% |
| Unconditional Transfers From Other Govt | 198,517 | 233,123 | 269,211 | 233,022 | -0.04% | -0.26 <i>%</i> -13.44% |
| Conditional Transfers From Other Govt. | 1,000 | 233,123 | 104,897 | 156,000 | 642.86% | -13.44% 48.72% |
| Conditional Transfers From Other Govt. | 1,000 | 21,000 | 104,097 | 130,000 | 042.00 /6 | 40.7270 |
| Total Revenue | 2,749,002 | 2,866,474 | 3,095,730 | 3,203,383 | 11.75% | 3.48% |
| | | | | | % | % |
| | Actual | Budget | Actual | Budget | Change | Change |
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 | Budget to Budget | Budget to Actuals |
| EXPENDITURES | 454 000 | 040 700 | ======= | | 4.040/ | = 000/ |
| General Government Services | 451,996 | 613,783 | 595,361 | 625,506 | 1.91% | 5.06% |
| Protective Services | 553,634 | 591,975 | 565,140 | 636,634 | 7.54% | 12.65% |
| Transportation Services | 286,107 | 349,440 | 294,968 | 387,252 | 10.82% | 31.29% |
| Environmental Health Services | 280,367 | 308,361 | 298,008 | 359,206 | 16.49% | 20.54% |
| Public Health & Welfare Services | 20,581 | 24,000 | 23,840 | 37,820 | 57.58% | 58.64% |
| Environmental Development Services | 84,187 | 86,725 | 79,889 | 191,100 | 120.35% | 139.21% |
| Recreation, Cultural Services Education | 54,554 393,640 | 57,380 400,177 | 54,598 400,177 | 101,585 405,008 | 77.04% 1.21% | 86.06% 1.21% |
| | | | | | | |
| Total Expendit | 2,125,066 | 2,431,841 | 2,311,981 | 2,744,110 | 12.84% | 18.69% |
| Excess of Revenue Over Expenditures | 623,936 | 434,633 | 783,749 | 459,273 | 5.67% | -41.40% |
| Debenture & Term Loan Principal Paymer | -106,200 | -106,200 | -106,200 | -127,300 | 19.87% | 19.87% |
| Trf to/from Own Agencies | -382,778 | -275,173 | -604,300 | -331,973 | 20.64% | -13.27% |
| Change in Fund Position Before Deprecia | 134,958 | 53,260 | 73,249 | 0 | | |
| Depreciation | 390,510 | 435,000 | 435,000 | 508,845 | | |
| Excess of Expenditures over Revenue | -255,552 | -381,740 | -361,751 | -508,845 | | |









| | Prior Year | Prior Year | | Prior Year | Current Year | Tax | | Tax Revenue | | Tax Revenue | Incremental Revenue | CHG IN | CHG IN | Total Increase |
|-------------|---------------|------------|----|-------------|----------------|------|-----|-----------------|-----|-------------------|---------------------|------------|----------|-------------------|
| | Assessments | Tax Rate | 1 | Гах Revenue | Assessments | Rate | (No | Change to Rate) | (Ch | ange to Tax Rate) | From Tax Change | ASSESSMENT | TAX RATE | (Decrease) In Tax |
| RESIDENTIAL | \$116,439,500 | 1.22 | \$ | 1,409,200 | \$ 121,765,800 | 1.25 | \$ | 1,485,543 | \$ | 1,522,073 | \$ 36,530 | 4.57% | 2.46% | 7.03% |
| RESOURCE | \$ 1,265,400 | 1.22 | \$ | 15,438 | \$ 1,440,200 | 1.25 | \$ | 17,570 | \$ | 18,003 | \$ 432 | 13.81% | 2.46% | 16.27% |
| COMMERCIAL | \$ 20,016,600 | 3.08 | \$ | 616,303 | \$ 20,288,400 | 3.16 | \$ | 624,883 | \$ | 641,113 | \$ 16,231 | 1.36% | 2.60% | 3.96% |
| TOTAL | \$137,721,500 | | \$ | 2,040,940 | \$ 143,494,400 | | \$ | 2,127,996 | \$ | 2,181,188 | \$ 53,193 | | | |
| | _ | | | | | | | | \$ | 2 192 406 | | | | |

| Ф | 2,192,406 |
|---|-----------|
| | |

| ASSESSMENTS (NO CAP) | | | | | | | | | |
|----------------------|-----------------|----------|----|------------|----------|--|--|--|--|
| | Assessment Base | Tax Rate | T | ax Revenue | CHG IN | | | | |
| | No CAP | Required | | No CAP | TAX RATE | | | | |
| RESIDENTIAL | \$129,051,200 | 1.197 | \$ | 1,544,743 | -1.89% | | | | |
| RESOURCE | \$ 1,714,900 | 1.197 | \$ | 20,527 | -1.89% | | | | |
| COMMERCIAL | \$ 20,016,600 | 3.022 | \$ | 604,902 | -1.89% | | | | |
| TOTAL | \$150,782,700 | | \$ | 2,170,172 | | | | | |

| REASONS FOR CHANGE IN ASSESSMENT | | | | | | | | |
|------------------------------------|----|--------------|--|--|--|--|--|--|
| Loss of CAP - Purchase | \$ | 1,013,200.00 | | | | | | |
| Purchase - New Market Value | \$ | 378,500.00 | | | | | | |
| Major Renovation | \$ | 188,900.00 | | | | | | |
| New Build | \$ | 3,030,600.00 | | | | | | |
| Change in use | \$ | (65,500.00) | | | | | | |
| New Lot - Construction In Progress | \$ | 239,500.00 | | | | | | |
| 2018 Appeal | \$ | (375,300.00) | | | | | | |
| New Lot | \$ | 327,000.00 | | | | | | |
| | \$ | 4,736,900.00 | | | | | | |

| CHANGE IN ASSESSMENT - STATE | S | | |
|--------------------------------|----|-----------|-------|
| 2019 Change in Assessment | \$ | 5,772,900 | 4.19% |
| Change Due To Events | \$ | 4,736,900 | 3.44% |
| Growth in General Assessment | \$ | 1,036,000 | 0.75% |
| | | | |
| | | | |
| \$0.01 Increase To Residential | \$ | 14,755 | |
| \$0.01 Increase To Commercial | \$ | 2,028 | |
| Total Impact - \$0.01 Increase | \$ | 16,783 | |
| | | | |
| 1% Increase to Residential | \$ | 15,031 | |
| 1% Increase to Commercial | \$ | 6,249 | |
| Total Impact - 1% Increase | \$ | 21,280 | |
| | | | |

2019/20 Comparison

Tax & Utility Costs - 3 Towns Lunenburg County
Assessment =260,000, Kwh YR=10,000, Water 50,000 gallons Yr

| Based on: Residential Tax Rate Commercial Tax Rate | 1.65 3.97 | 1.344 3.320 | 1.25 3.14 |
|---|---|---|---|
| Residential | Bridgewater | Lunenburg | Mahone Bay |
| Property Tax Sewer Special Purpose Charge Electricity Water Infrastructure Charge Total Single Family | 4,290.00 305.50 156.00 1,690.26 580.02 0.00 7,021.78 | 3,494.00 352.00 0.00 1,690.26 596.44 0.00 6,132.70 | 3,250.00 0.00 0.00 1,527.28 1,050.26 265.00 6,092.54 |
| Commercial Property Taxes | 10,322.00 | 8,632.00 | 8,164.00 |

| REVENUES | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|----------------------------------|-------------------|-------------------|----------------------|-------------------|-------------------------------|
| REVENUES | 2017/10 | 2010/19 | 2010/19 | 2019/20 | 2019/20 |
| ASSESSABLE PROPERTY | | | | | |
| Residential Assessment | \$1,364,551 | \$1,420,520 | \$1,409,200 | \$1,522,073 | |
| Commercial Assessment | \$592,916 | \$616,511 | \$615,677 | \$640,483 | |
| Commercial - Seasonal Properties | \$600 | \$0 | \$626 | \$630 | |
| Resource- Assessable | \$15,735 | \$15,438 | \$15,438 | \$18,003 | |
| | \$1,973,803 | \$2,052,469 | \$2,040,940 | \$2,181,188 | |
| SPECIAL ASSESSMENTS | | | | | |
| Infrastructure Charges | \$184,920 | \$205,773 | \$206,700 | \$224,950 | 818 Units Up From 780 @ \$275 |
| | | | | | |
| | | | | | |
| | \$184,920 | \$205,773 | \$206,700 | \$224,950 | |
| BUSINESS PROPERTY | | | | | |
| Based on Revenue (M.T. & T.) | \$5,073 | \$5,073 | \$6,302 | \$6,300 | |
| NS Power Inc. Grant | \$850 | \$861 | \$863 | \$889 | |
| NS Power Inc. (HST Rebate) | \$15,660 | \$11,500 | \$18,125 | \$10,500 | |
| | \$21,583 | \$17,434 | \$25,290 | \$17,689 | |
| OTHER TAXES | | | | | |
| Deed Transfer Tax | \$90,267 | \$67,500 | \$169,961 | \$100,000 | |
| Change of Use Tax | \$0 | \$0 | \$0 | \$0 | |
| | \$90,267 | \$67,500 | \$169,961 | \$100,000 | |
| TOTAL TAXES | \$2,270,573 | \$2,343,176 | \$2,442,891 | \$2,523,827 | |

| REVENUES | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|--|-------------------|--------------------|----------------------|--------------------|------------------|
| PROVINCIAL GOVERNMENT | · | | | | |
| Dept of Municipal Affairs | \$567 | \$1,135 | \$595 | \$595 | |
| PROVINCIAL GOVERNMENT AGENCIES | | | | | |
| Liquor Commission | \$21,760 | \$21,740 | \$22,179 | \$22,408 | |
| | \$21,760 | \$21,740 | \$22,179 | \$22,408 | |
| TOTAL GRANTS IN LIEU OF TAXES | \$22,327 | \$22,875 | \$22,774 | \$23,003 | |
| OTHER LOCAL GOVERNMENTS | | | | | |
| General Government Services | \$0 | \$0 | \$0 | \$0 | |
| Protective Services | \$131,546 | \$147,800 | \$140,112 | \$152,031 | |
| Transportation Services Recreation Services | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| Recreation Services | \$0 | \$0 | \$0 | \$0 | |
| | \$131,546 | \$147,800 | \$140,112 | \$152,031 | |
| TOTAL SERVICE PROVIDED OTHER GOV | \$131,546 | \$147,800 | \$140,112 | \$152,031 | |
| | | | | | |
| SALES OF SERVICES | | | | | |
| General Government | \$1,160 | \$1,100 | \$1,572 | \$1,500 | |
| Transportation Services | \$429 | \$500 | \$0 | \$500 | |
| Environmental Health Services | \$478 \$1.520 | \$1,100 \$1,000 | \$1,362 | \$1,100 \$1,000 | |
| Recreation & Cultural Services (Ball Field/Bandstand) Other Services | \$1,529 \$249 | \$1,000 \$0 | \$1,180 \$36 | \$1,000 \$0 | |
| TOTAL SALE OF SERVICES | \$3,845 | \$3,700 | \$4,150 | \$4,100 | |
| | | | | | |

| REVENUES | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|---|----------------------|----------------------|----------------------|-------------------|------------------------------------|
| FUNDS FROM OWN SOURCES | | | | | |
| FUNDS FROM OWN SOURCES | COC 40 5 | ¢44.500 | COO 444 | ¢44.000 | \$2,000 Crean Crean Fac In 2010/10 |
| Licenses & Permits | \$26,495 | \$11,500 | \$22,144 | \$14,000 | \$3,900 Green Space Fee In 2018/19 |
| Fines Pentale Floatrie Htility Town Street Hea | \$1,723 \$0 | \$2,000 | \$990 | \$2,500 | Increase - Bylaw Enforcement |
| Rentals - Electric Utility Town Street Use | · | \$0 | \$0 | \$0 \$40,400 | |
| Rentals - TownHall | \$39,600 \$30,610 | \$39,600 \$44,300 | \$39,600 | \$40,400 | |
| Return on Investments | \$20,619 | \$14,200 \$47,500 | \$23,628 | \$25,000 | |
| Interest on Taxes | \$18,887 | \$17,500 | \$23,848 | \$19,500 | |
| Donations- Other | \$483 | \$0 | \$0 | \$0 | |
| Donations - Fire Dept | \$13,387 | \$10,000 | \$1,485 | \$10,000 | |
| Donations- Chamber of Commerce | \$0 | \$0 | \$0 | \$0 | |
| TOTAL FUNDS FROM OWN SOURCES | \$121,194 | \$94,800 | \$111,694 | \$111,400 | |
| UNCONDITIONAL TRANSFERS FROM OTHER GOVERNMENTS | | | | | |
| Federal Government | \$0 | \$0 | \$0 | \$0 | |
| PROVINCIAL GOVERNMENT | | | | | |
| Municipal Grants Act-Operating | \$50,000 | \$50,000 | \$50,000 | \$50,000 | |
| Assessment Act-Farm Acreage | \$21 | \$23 | \$22 | \$22 | |
| 7.00000mont 7.0t Family torougo | Ψ21 | Ψ20 | ΨΖΖ | Ψ22 | |
| | \$50,021 | \$50,023 | \$50,022 | \$50,022 | |
| OWN AGENCIES | | | | | |
| Dividend from AREA | \$148,496 | \$183,100 | \$219,189 | \$183,000 | |
| | 4.10,100 | 4.00,.00 | +=.0,.00 | Ψ.00,000 | |
| TOTAL UNCONDITIONAL TRANSFERS | \$198,517 | \$233,123 | \$269,211 | \$233,022 | |
| IOTAL CHOCHDITIONAL INANOI ENG | ψ130,311 | Ψ233,123 | Ψ203,211 | Ψ233,022 | |

| REVENUES | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|--|-------------------|-------------------|----------------------|-------------------|------------------|
| CONDITIONAL TRANSFERS FROM OTHER GOVERNMENTS | | | | | |
| FEDERAL GOVERNMENT | | | | | |
| Federal Government(Gas Tax Rebate) | \$0 | \$0 | \$83,897 | \$155,000 | |
| Federal Government(CWWF) | \$0 | \$0 | \$0 | \$0 | |
| Federal Government (Heritage Grants) | \$0 | \$0 | \$0 | \$0 | |
| | \$0 | \$0 | \$83,897 | \$155,000 | |
| PROVINCIAL GOVERNMENTS | | | | | |
| General Government | \$0 | \$0 | \$0 | \$0 | |
| Protective Services (EMO Grant) | \$1,000 | \$1,000 | \$1,000 | \$1,000 | |
| Transportation Services | \$0 | \$0 | \$0 | \$0 | |
| Community Development | \$0 | \$20,000 | \$20,000 | \$0 | |
| Recreation | \$0 | \$0 | \$0 | \$0 | |
| Heritage Properties | \$0 | \$0 | \$0 | \$0 | |
| | \$1,000 | \$21,000 | \$21,000 | \$1,000 | |
| TOTAL CONDITIONAL TRANSFERS | \$1,000 | \$21,000 | \$104,897 | \$156,000 | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Revenue | \$2,749,002 | \$2,866,474 | \$3,095,730 | \$3,203,383 | |

STATEMENT OF REVENUE & EXPENDITURES GENERAL GOVERNMENT SERVICES

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|--|----------------|-------------------|----------------------|-------------------|--|
| LEGISLATIVE | | | | | |
| Expense Default Account | \$0 | \$0 | (\$35) | \$0 | |
| Mayor 's Renumeration | \$10,258 | \$10,434 | \$11,238 | \$13,000 | |
| Mayor's Expenses | \$9,666 | \$4,500 | \$6,926 | \$8,000 | |
| Council's Renumeration | \$32,026 | \$34,059 | \$36,230 | \$42,000 | |
| Councillor's Expenses | \$3,019 | \$4,200 | \$6,512 | \$5,400 | 6 Council Memebers x \$900 |
| Council Expenses | \$4,742 | \$7,600 | \$4,488 | \$4,800 | |
| Committee Expenses | \$0 | \$0 | \$0 | \$3,000 | \$1,000 x 3 Committees |
| | \$59,712 | \$60,793 | \$65,359 | \$76,200 | |
| GENERAL ADMINISTRATION | | | | | |
| ADMINISTRATIVE | | | | | |
| CAO/Portion Staff Salaries -Admin | \$51,582 | \$176,708 | \$169,277 | \$142,180 | |
| Employee Benefits- Admin | \$15,004 | \$32,750 | \$19,604 | \$31,450 | |
| Training - Admin | \$240 | \$500 | \$0 | \$3,150 | Professional Development (\$1,500 x 6) * 35% (Admin) |
| Health and Safety - Admin | \$0 | \$0 | \$0 | \$1,000 | Physical Activity Supplement (\$150 x 11) * 35% (Admin); First Aid |
| Newsletters - Administration | \$0 | \$0 | \$0 | \$2,000 | |
| Power - Town Hall | \$3,261 | \$4,000 | \$4,538 | \$4,650 | |
| Repairs - Town Hall | \$1,997 | \$4,000 | \$5,276 | \$2,500 | |
| Custodial Supplies - Town Hall | \$2,220 | \$2,000 | \$1,215 | \$2,000 | |
| Insurance - Town Hall | \$4,455 | \$4,600 | \$4,551 | \$4,100 | |
| Insurance- Liability & Admin | \$2,635 | \$2,720 | \$2,717 | \$2,420 | |
| Fuel - Town Hall | \$3,857 | \$4,000 | \$2,500 | \$2,100 | Savings Due to Use of Heat Pump |
| Janitor's Labor | \$7,283 | \$7,000 | \$7,063 | \$7,000 | · |
| Water - Town Hall | \$2,334 | \$1,600 | \$1,593 | \$1,850 | |
| Town Legal (100%) | \$2,452 | \$1,500 | \$3,782 | \$4,000 | |
| Office Expences-Admin | \$6,672 | \$4,400 | \$4,414 | \$4,200 | |
| Postage/Courier Inc Lease- Admin | \$1,804 | \$1,500 | \$1,387 | \$1,600 | |
| PhotoCopier/ Fax Charges & Toner-Admin | \$1,008 | \$1,300 | \$585 | \$900 | |
| Telephone/Internet | \$4,557 | \$4,200 | \$3,834 | \$4,100 | |
| Answering Service | \$1,608 | \$1,610 | \$1,708 | \$1,760 | |
| Office Furnishings - Non Capital | \$726 | \$1,000 | \$672 | \$2,500 | Council Desks/Chairs/Misc. Other |
| Accrued Vacation Pay | \$388 | \$0 | \$0 | \$0 | |
| | \$114,082 | \$255,388 | \$234,715 | \$225,460 | |

STATEMENT OF REVENUE & EXPENDITURES GENERAL GOVERNMENT SERVICES

| | Actual | Budget | Unaudited | Budget | Notes 2019/20 |
|--|-----------------|---------------------|----------------------|-----------|---|
| FINANCIAL MANAGEMENT | 2017/18 | 2018/19 | 2018/19 | 2019/20 | 2019/20 |
| Auditors | \$17,555 | \$11,475 | \$17,000 | \$17,300 | |
| CAO/Portion Staff Salaries -Finance | \$60,116 | \$84,400 | \$77,000 \$78,511 | \$89,700 | |
| Advertising | \$3,721 | \$1,000 | \$3,300 | \$1,600 | |
| Employee Benefits -Finance | \$9,843 | \$1,000 \$13,950 | \$3,300 \$12,956 | \$17,900 | |
| Training - Finance | \$5,043 \$52 | \$3,100 | \$850 | \$2,250 | Professional Development (\$1,500 x 6) * 25% (Admin) |
| Health and Safety - Finance | \$0 | \$3,100 \$0 | \$030 \$0 | \$800 | Physical Activity Supplement (\$150 x 11) * 25% Admin |
| MJSB - IT Services | | | | | Physical Activity Supplement (\$150 x 11) 25% Admin |
| | \$23,544 | \$21,222 | \$23,544 | \$24,725 | |
| Office Expenses-Finance | \$3,422 | \$2,500 | \$2,587 | \$2,300 | |
| Postage/Courier Fax -Finance | \$5,682 | \$4,500 | \$4,141 | \$4,350 | |
| PhotoCopier/ Fax Charges & Toner-Finance | \$2,350 | \$2,500 | \$1,364 | \$1,500 | |
| - | \$126,286 | \$144,647 | \$144,254 | \$162,425 | |
| TAXATION & OTHER GENERAL ADMINISTRATIVE SERVICES | | | | | |
| Tax Rebates on Cancellations-Sec 69 | \$12,217 | \$12,300 | \$8,350 | \$9,200 | |
| Reduced Taxes Sec 71 | \$89,399 | \$89,480 | \$92,582 | \$93,843 | |
| _ | \$101,616 | \$101,780 | \$100,932 | \$103,043 | |
| | | | | | |
| ASSESSMENT SEREVICES | | | | | |
| Trfs to Assessment Services | \$23,774 | \$23,925 | \$23,925 | \$24,203 | |
| OTHER TAXATION | | | | | |
| Tax Billing Expenses | \$936 | \$1,000 | \$1,176 | \$1,225 | |
| Other Taxation Costs | \$0 | \$500 | \$0 | \$800 | Advertising Tax Sales |
| | \$936 | \$1,500 | \$1,176 | \$2,025 | |
| | | | | | |
| OTHER GENERAL ADMINISTRATIVE SERVICES | | • | • | | |
| Conventions /Memberships/Travel Staff | \$2,057 | \$4,500 | \$12,778 | \$12,000 | |
| Employee Appreciation & Events | \$0 | \$0 | \$0 | \$2,650 | Xmas Meal; Xmas Bonus; Summer Event; Office Decorations |
| - | \$2,057 | \$4,500 | \$12,778 | \$14,650 | |
| | \$368,751 | \$531,740 | \$517,780 | \$531,806 | |

STATEMENT OF REVENUE & EXPENDITURES GENERAL GOVERNMENT SERVICES

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 |
|--|-------------------|-------------------|----------------------|-------------------|
| | 2017/10 | 2010/13 | 2010/13 | 2013/20 |
| DEBT CHARGES-GENERAL GOVERNMENT | | | | |
| Bank Charges/General Operating Int | \$4,737 | \$4,500 | \$3,059 | \$3,250 |
| Debenture Interest- Gen Gov't | \$0 | \$0 | \$0 | \$0 |
| | \$4,737 | \$4,500 | \$3,059 | \$3,250 |
| VALUATION ALLOWANCES-GENERAL GOVERNMENT | | | | |
| Allowance-Uncollectible Taxes | \$200 | \$250 | \$0 | \$250 |
| | | | | |
| OTHER GENERAL ADMINISTRATIVE SERVICES | | | | |
| Elections, Plebiscites/Ratepayers Meetings | \$3,294 | \$3,500 | \$5,567 | \$0 |
| Grants to Organizations | \$1,908 | \$3,000 | \$2,136 | \$4,000 |
| Grant to Fire Dept (Donations Received) | \$13,393 | \$10,000 | \$1,460 | \$10,000 |
| | \$18,595 | \$16,500 | \$9,163 | \$14,000 |
| Department Totals before Depreciation | \$451,996 | \$613,783 | \$595,361 | \$625,506 |
| AMORTIZATION | | | | |
| Amortization - General Govt | \$0 | \$0 | \$0 | \$0 |
| Gain/Loss Sale of Capital Assets | \$0 | \$0 | \$0 | \$0 |
| | \$0 | \$0 | \$0 | \$0 |
| | | | | |
| Department Totals after Depreciation | \$451,996 | \$613,783 | \$595,361 | \$625,506 |

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|---|--------------------------------------|--|--|--|------------------|
| POLICE PROTECTION Policing-RCMP Maint of Police Office Crime Prevention | \$312,270 \$1,687 \$0 | \$319,000 \$1,500 \$0 | \$312,270 \$957 \$0 | \$326,500 \$1,500 \$0 | |
| | \$313,958 | \$320,500 | \$313,227 | \$328,000 | |
| LAW ENFORCEMENT Trf to Correctional Services Prosecuting Attorney Bylaw Enforcement Officer | \$20,054 \$450 \$0 \$20,504 | \$19,871 \$800 \$5,500 \$26,171 | \$20,054 \$219 \$3,232 \$23,505 | \$20,300 \$500 \$8,500 \$29,300 | |
| Department Total | \$334,462 | \$346,671 | \$336,733 | \$357,300 | |

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|--------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------|
| WATER SUPPLY & HYDRANTS | | | | | |
| Water Supply & Hydrants | \$111,096 | \$111,096 | \$111,096 | \$132,431 | Increased Water Rates |
| FIRE DEPARTMENT ADMINISTRATION | | | | | |
| Telephone | \$3,325 | \$3,170 | \$2,982 | \$3,200 | |
| Convention & Banquets | \$1,453 | \$4,000 | \$3,374 | \$4,000 | |
| Insurance - Firefighters | \$2,140 | \$2,240 | \$2,140 | \$2,000 | |
| Liability Insurance | \$3,169 | \$3,270 | \$3,249 | \$2,900 | |
| | \$10,087 | \$12,680 | \$11,745 | \$12,100 | |
| FIRE FIGHTING FORCE | | | | | |
| Honourarium | \$12,000 | \$12,000 | \$12,000 | \$12,000 | |
| Fire Alarm System | \$4,601 | \$4,800 | \$4,332 | \$5,200 | |
| | \$16,601 | \$16,800 | \$16,332 | \$17,200 | |
| TRAINING | | | | | |
| Fire Fighter's School | \$4,227 | \$4,500 | \$360 | \$4,500 | |
| FIRE STATION & BUILDINGS | | | | | |
| Insurance | \$3,002 | \$3,100 | \$3,080 | \$2,760 | |
| Repairs | \$1,630 | \$1,500 | \$1,073 | \$1,500 | |
| Fuel | \$2,445 | \$1,900 | \$1,358 | \$1,900 | |
| Electricity | \$7,819 | \$9,500 | \$9,890 | \$10,500 | |
| Water | \$933 | \$1,050 | \$1,032 | \$1,150 | |
| Janitor Supplies | \$1,280 | \$1,200 | \$748 | \$1,200 | |
| | \$17,110 | \$18,250 | \$17,181 | \$19,010 | |

| | Actual | Budget | Unaudited | Budget |
|--------------------------------------|------------------|-----------|---------------------|------------|
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 |
| FIRE FIGHTING EQUIPMENT | | | | |
| /ehicles | \$5,806 | \$18,000 | \$16,452 | \$18,000 |
| lose & Couplings | \$0 | \$2,000 | \$1,404 | \$2,000 |
| Jniforms | \$0 | \$3,500 | \$2,240 | \$3,500 |
| ire Wells / Dry Hydrants | \$0 | \$500 | \$0 | \$500 |
| nsurance | \$9,780 | \$10,080 | \$9,752 | \$9,000 |
| ther Equipment | \$5,563 | \$3,000 | \$4,808 | \$3,000 |
| echarging | \$448 | \$1,500 | \$0 | \$1,500 |
| Radio Repairs & Licenses | \$6,659 | \$4,500 | \$4,287 | \$4,500 |
| thers Expenses | \$125 | \$1,750 | \$938 | \$1,750 |
| <u> </u> | \$28,383 | \$44,830 | \$39,880 | \$43,750 |
| UB TOTAL - FIRE DEPARTMENT | \$76,407 | \$97,060 | \$85,498 | \$96,560 |
| ub Total Fire Protection | \$187,503 | \$208,156 | \$196,594 | \$228,991 |
| ROTECTIVE SERVICES - DEBT CHARGES | | | | |
| D-Debt Chgs-Interest | \$1,281 | \$1,485 | \$627 | \$743 |
| epartment Totals before Depreciation | \$188,783 | \$209,641 | \$197,221 | \$229,734 |
| = | V 100,100 | Ψ=00,011 | +101,==1 | Ψ==0,: • : |
| MORTIZATION -FIRE PROTECTION | | | | |
| nortization- Fire Service | \$0 | \$0 | \$0 | \$0 |
| ain/Loss Sale of Capital Assets | \$0 | \$0 | \$0 | \$0 |
| · | \$0 | \$0 | \$0 | \$0 |
| Totalo ofter Devresiation | ¢400 700 | \$200 G44 | ¢407.224 | ¢220.724 |
| Department Totals after Depreciation | \$188,783 | \$209,641 | \$197,221 | \$229,734 |

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|--|----------------------|----------------------|----------------------|----------------------|-----------------------------|
| | 2017/10 | 2010/10 | 2010/10 | 2013/20 | 2013/20 |
| EMERGENCY MEASURES | | | | | |
| Emergency Measures (REMO) | \$3,078 | \$2,663 | \$3,324 | \$5,100 | \$1,500 Code RED |
| Assistant Emergency Coordinator | \$2,613 | \$2,700 | \$2,642 | \$2,700 | |
| | \$5,691 | \$5,363 | \$5,966 | \$7,800 | |
| OTHER PROTECTION SERVICES | | | | | |
| | ¢10.200 | \$10,500 | ¢10.206 | ¢10.700 | |
| Fire Inspection Services Building Inspectors | \$10,288 \$13,802 | \$10,500 \$18,600 | \$10,396 \$13,983 | \$10,700 \$23,900 | Additional \$3,000 of Legal |
| Shared Services | \$13,802 | \$18,600 | \$13,983 \$0 | \$6,000 | Additional \$3,000 of Legal |
| Animal & Pest Control | \$609 | \$1,200 | \$840 | \$1,200 | |
| Aumara i est control | \$24,698 | \$30,300 | \$25,220 | \$41,800 | |
| | *** | 407.000 | 40 | | |
| Department Totals | \$30,389 | \$35,663 | \$31,186 | \$49,600 | |
| | | | | | |
| TOTAL BEFORE DEPRECIATION | \$553,634 | \$591,975 | \$565,140 | \$636,634 | |
| DEPRECIATION PROTECTIVE SERVICES | 0 | 0 | 0 | 0 | |
| | \$553,634 | \$591,975 | \$565,140 | \$636,634 | |

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|-------------------------------|-------------------|-------------------|----------------------|-------------------|------------------|
| ADMINISTRATION | | | | | |
| Employee Benefits | \$19,453 | \$24,000 | \$25,679 | \$28,900 | |
| PW Administration Salaries | \$30,756 | \$31,500 | \$31,677 | \$34,000 | |
| Travel Director of Operations | \$1,465 | \$2,000 | \$1,787 | \$2,000 | |
| Telephone- PW Dept | \$783 | \$1,000 | \$373 | \$700 | |
| Office Supplies/Memberships | \$275 | \$2,000 | \$179 | \$1,000 | |
| Liability Insurance | \$7,174 | \$7,400 | \$6,366 | \$6,200 | |
| | \$59,906 | \$67,900 | \$66,061 | \$72,800 | |
| GENERAL EQUIPMENT | | | | | |
| Gas & Oil (Skid Steer S130) | \$638 | \$1,000 | \$700 | \$500 | |
| Gas & Oil (Skid Steer S450) | \$0 | \$0 | \$0 | \$500 | New Bobcat |
| Insurance (Skid Steer S130) | \$424 | \$435 | \$567 | \$250 | |
| Insurance (Skid Steer S450) | \$0 | \$0 | \$0 | \$250 | |
| Repairs (Skid Steer S130) | \$3,805 | \$4,000 | \$2,221 | \$2,000 | |
| Repairs (Skid Steer S450) | \$0 | \$0 | \$0 | \$2,000 | |
| Gas & Oil (5 Ton Truck) | \$2,777 | \$3,000 | \$2,500 | \$3,000 | |
| Insurance (5 Ton Truck) | \$1,292 | \$1,350 | \$1,309 | \$1,200 | |
| Repairs (5 Ton Truck) | \$17,191 | \$18,000 | \$13,136 | \$18,000 | |
| Gas & Oil (1 Ton Truck) | \$2,164 | \$2,500 | \$2,200 | \$2,500 | |
| Insurance (1 Ton Truck) | \$1,133 | \$1,200 | \$1,144 | \$1,070 | |
| Repairs (1 Ton Truck) | \$5,757 | \$9,000 | \$7,168 | \$9,000 | |
| Gas & Oil (Loader) | \$1,091 | \$1,800 | \$1,243 | \$1,800 | |
| Insurance (Loader) | \$634 | \$645 | \$626 | \$517 | |
| Repairs (Loader) | \$2,785 | \$5,000 | \$1,272 | \$5,000 | |
| Repairs Kioti Tractor | \$993 | \$1,500 | \$309 | \$1,500 | |
| | \$40,683 | \$49,430 | \$34,394 | \$49,087 | |

| | Actual | Budget | Unaudited | Budget | Notes |
|------------------------------------|---------|----------|-----------|----------|---|
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 | 2019/20 |
| SMALL TOOLS | | | | | |
| SmallTools & Equipment | \$499 | \$800 | \$1,061 | \$1,800 | |
| WORKSHOPS, YARDS & OTHER BUILDINGS | | | | | |
| P. W. Building - Lights | \$337 | \$400 | \$333 | \$550 | |
| P. W. Building - Fuel | \$4,178 | \$4,000 | \$3,600 | \$4,000 | |
| P. W. Building - Repairs | \$0 | \$2,500 | \$286 | \$2,500 | |
| P. W. Building - Telephone | \$650 | \$700 | \$137 | \$250 | |
| P. W. Building - Insurance | \$1,269 | \$1,320 | \$1,302 | \$1,175 | |
| Shed - Oakland Lake+PW Build | \$506 | \$600 | \$0 | \$2,000 | Tear Down in 2019/20 |
| Shed - Salt Storage | \$269 | \$500 | \$292 | \$500 | |
| | \$7,209 | \$10,020 | \$5,950 | \$10,975 | |
| OTHER | | | | | |
| Staff Training | \$0 | \$500 | \$0 | \$500 | |
| Other - Safety Clothing | \$555 | \$1,000 | \$704 | \$1,500 | |
| Traffic Authority | \$0 | \$8,250 | \$0 | \$2,600 | \$300 TAC Membership; \$2,000 Engineering |
| Asset Management Initiatives | \$0 | \$0 | \$0 | \$8,800 | |
| | \$555 | \$1,500 | \$704 | \$13,400 | |

| | Actual | Budget | Unaudited | Budget | Notes |
|--|----------|-----------|-----------|-----------|------------------------------|
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 | 2019/20 |
| | | | | | |
| ROADS & STREETS | | | | | |
| Salaries | \$45,809 | \$53,900 | \$54,936 | \$60,900 | |
| Chloride & Cartage | \$283 | \$400 | \$0 | \$400 | |
| Salt & Cartage | \$21,667 | \$35,000 | \$37,745 | \$37,900 | |
| Sand & Gravel | \$2,820 | \$5,000 | \$2,422 | \$5,000 | |
| Patching Streets/Sidewalks - Materials | \$13,087 | \$20,000 | \$14,015 | \$20,000 | |
| Patching Streets - Other | \$2,358 | \$2,500 | \$1,622 | \$2,500 | |
| General Supplies & Expense | \$1,050 | \$2,000 | \$1,007 | \$8,500 | Condition Assessment \$6,500 |
| Culverts & Ditching | \$469 | \$2,500 | \$1,995 | \$3,000 | |
| Rentals | \$0 | \$5,000 | \$521 | \$5,000 | |
| Street Cleaning | \$2,724 | \$4,000 | \$1,486 | \$4,000 | |
| | \$90,269 | \$130,300 | \$115,749 | \$147,200 | |
| STREET LIGHTING | | | | | |
| Street Lighting | \$62,098 | \$44,000 | \$43,373 | \$45,200 | |
| | | | | | |
| TRAFFIC SERVICE | | | | | |
| Street Signs/Flags | \$962 | \$1,200 | \$1,166 | \$1,500 | |
| Painting Lines | \$6,899 | \$8,500 | \$8,966 | \$9,500 | |
| Maintence to Crossings /Curbs | \$0 | \$0 | \$0 | \$0 | |
| Engineering Services/Legal | \$767 | \$2,000 | \$0 | \$2,000 | |
| | \$8,627 | \$11,700 | \$10,132 | \$13,000 | |

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|
| PUBLIC TRANSIT Public Transit | \$0 | \$0 | \$0 | \$0 | |
| DEBT CHARGES - TRANS SERV Debenture Interest PW | \$16,261 \$16,261 | \$33,790 \$33,790 | \$17,545 \$17,545 | \$33,790 \$33,790 | Pleasant/Clairmont |
| Department Totals before Depreciation | \$286,107 | \$349,440 | \$294,968 | \$387,252 | |
| AMORTIZATION -TRANSPORTATION SERVICES Amortization - Transportation Gain/Loss Sale of Capital Assets | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | |
| Department Totals after Depreciation | \$286,107 | \$349,440 | \$294,968 | \$387,252 | |

TOWN OF MAHONE BAY STATEMENT OF REVENUE & EXPENDITURES ENVIROMENTAL HEALTH SERVICES

| | Actual | Budget | Unaudited | Budget | Notes |
|--------------------------------|-----------|-----------|-----------|-----------|---|
| SEWAGE COLLECTION SYSTEM | 2017/18 | 2018/19 | 2018/19 | 2019/20 | 2019/20 |
| SEWASE SSEED HON STOTEM | | | | | |
| ADMINISTRATION | | | | | |
| SWR - Administration | \$6,835 | \$7,060 | \$7,039 | \$7,500 | |
| Engineering | \$0 | \$0 | \$0 | \$0 | |
| | \$6,835 | \$7,060 | \$7,039 | \$7,500 | |
| SEWAGE COLLECTION SYSTEMS | | | | · | |
| Salaries | \$16,095 | \$18,900 | \$19,885 | \$19,800 | |
| Engineering | \$0 | \$1,000 | \$0 | \$30,000 | PCAP |
| Training Costs - SWR | \$1,852 | \$3,000 | \$1,918 | \$6,000 | SCBA Inspection/Replacement |
| Material Expense & Contractors | \$2,029 | \$5,000 | \$4,081 | \$22,300 | Lift Station Repairs Required; \$12,400 Waste Water Study |
| Monitoring/Testing Fees | \$2,502 | \$2,500 | \$3,013 | \$3,040 | |
| Sewer Cleaning Fees | \$5,525 | \$5,500 | \$9,910 | \$6,060 | |
| | \$28,004 | \$35,900 | \$38,808 | \$87,200 | |
| | | | | | |
| SEWAGE LIFT STATIONS | ^- | | 4. | | |
| Maintenance of Pumps | \$7,559 | \$10,000 | \$1,556 | \$2,000 | |
| Electricity | \$19,464 | \$23,000 | \$22,515 | \$23,000 | |
| Insurance | \$747 | \$770 | \$758 | \$690 | |
| | \$27,770 | \$33,770 | \$24,829 | \$25,690 | |
| SEWAGE TREATMENT & DISPOSAL | | | | | |
| Salaries | \$14,840 | \$18,300 | \$19,803 | \$19,500 | |
| Chemicals-Chlorine | \$4,430 | \$4,200 | \$5,877 | \$5,800 | |
| Sewer - Inventory | \$0 | \$0 | \$730 | \$0 | |
| Repairs/Materials | \$2,341 | \$3,000 | \$2,534 | \$5,200 | |
| Electricity | \$25,616 | \$29,000 | \$30,596 | \$31,250 | |
| Scada Data Lines | \$1,522 | \$1,400 | \$944 | \$1,400 | |
| Insurance | \$460 | \$500 | \$468 | \$450 | |
| | \$49,209 | \$56,400 | \$60,952 | \$63,600 | |
| | \$111,816 | \$133,130 | \$131,629 | \$183,990 | |
| | φιιι,σισ | ψ133,130 | Ψ131,023 | ψ103,330 | |

TOWN OF MAHONE BAY STATEMENT OF REVENUE & EXPENDITURES ENVIROMENTAL HEALTH SERVICES

| GARBAGE & WASTE COLLECTION Trucking Costs \$60,983 \$67,000 \$66,916 \$67,500 Public Area Waste Collection Labor \$0 \$0 \$0 \$0 Public Area Waste Collection/Disposal \$17,819 \$19,000 \$16,429 \$19,000 MUNICIPAL SOLID WASTE SITE Joint Services Board (Operating/Capital) \$86,179 \$81,850 \$83,231 \$81,485 Trf Reserves Closure Costs \$2,251 \$6,057 \$0 \$6,057 JSB-Legal /Consultant Costs \$0 \$0 \$0 \$0 Region 6 Operating Costs \$1,040 \$1,000 (\$334.47) \$850 \$89,470 \$88,907 \$82,896 \$88,392 \$166,242 \$174,892 |
|--|
| Trucking Costs \$60,983 \$67,000 \$66,916 \$67,500 Public Area Waste Collection Labor \$0 \$0 \$0 \$0 Public Area Waste Collection/Disposal \$17,819 \$19,000 \$16,429 \$19,000 MUNICIPAL SOLID WASTE SITE Joint Services Board (Operating/Capital) \$86,179 \$81,850 \$83,231 \$81,485 Trf Reserves Closure Costs \$2,251 \$6,057 \$0 \$6,057 JSB-Legal /Consultant Costs \$0 \$0 \$0 \$0 Region 6 Operating Costs \$1,040 \$1,000 (\$334.47) \$850 \$89,470 \$88,907 \$82,896 \$88,392 |
| Public Area Waste Collection Labor \$0 \$0 \$0 \$0 Public Area Waste Collection/Disposal \$17,819 \$19,000 \$16,429 \$19,000 \$78,801 \$86,000 \$83,345 \$86,500 MUNICIPAL SOLID WASTE SITE \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$4 |
| MUNICIPAL SOLID WASTE SITE \$86,179 \$81,850 \$83,231 \$81,485 Joint Services Board (Operating/Capital) \$2,251 \$6,057 \$0 \$6,057 JSB-Legal /Consultant Costs \$0 \$0 \$0 \$0 Region 6 Operating Costs \$1,040 \$1,000 \$83,447 \$850 \$89,470 \$88,907 \$82,896 \$88,392 |
| MUNICIPAL SOLID WASTE SITE \$86,179 \$81,850 \$83,231 \$81,485 Joint Services Board (Operating/Capital) \$86,179 \$81,850 \$83,231 \$81,485 Trf Reserves Closure Costs \$2,251 \$6,057 \$0 \$6,057 JSB-Legal /Consultant Costs \$0 \$0 \$0 \$0 Region 6 Operating Costs \$1,040 \$1,000 (\$334.47) \$850 \$89,470 \$88,907 \$82,896 \$88,392 |
| MUNICIPAL SOLID WASTE SITE Joint Services Board (Operating/Capital) \$86,179 \$81,850 \$83,231 \$81,485 Trf Reserves Closure Costs \$2,251 \$6,057 \$0 \$6,057 JSB-Legal /Consultant Costs \$0 \$0 \$0 \$0 Region 6 Operating Costs \$1,040 \$1,000 (\$334.47) \$850 \$89,470 \$88,907 \$82,896 \$88,392 |
| Joint Services Board (Operating/Capital) \$86,179 \$81,850 \$83,231 \$81,485 Trf Reserves Closure Costs \$2,251 \$6,057 \$0 \$6,057 JSB-Legal /Consultant Costs \$0 \$0 \$0 \$0 Region 6 Operating Costs \$1,040 \$1,000 (\$334.47) \$850 \$89,470 \$88,907 \$82,896 \$88,392 |
| Trf Reserves Closure Costs \$2,251 \$6,057 \$0 \$6,057 JSB-Legal /Consultant Costs \$0 \$0 \$0 \$0 Region 6 Operating Costs \$1,040 \$1,000 (\$334.47) \$850 \$89,470 \$88,907 \$82,896 \$88,392 |
| Trf Reserves Closure Costs \$2,251 \$6,057 \$0 \$6,057 JSB-Legal /Consultant Costs \$0 \$0 \$0 \$0 Region 6 Operating Costs \$1,040 \$1,000 (\$334.47) \$850 \$89,470 \$88,907 \$82,896 \$88,392 |
| JSB-Legal /Consultant Costs \$0 \$0 \$0 \$0 Region 6 Operating Costs \$1,040 \$1,000 (\$334.47) \$850 \$89,470 \$88,907 \$82,896 \$88,392 |
| Region 6 Operating Costs \$1,040 \$1,000 (\$334.47) \$850 \$89,470 \$88,907 \$82,896 \$88,392 |
| \$89,470 \$88,907 \$82,896 \$88,392 |
| \$168,271 \$174,907 \$166,242 \$174,892 |
| Ψ100,Σ11 Ψ114,001 Ψ100,Σ4Σ Ψ114,00Σ |
| |
| DEBT CHARGES-ENVIRN HEALTH |
| Debenture Interest - S&G \$279 \$324 \$137 \$324 |
| |
| Department Totals before Depreciation \$280,367 \$308,361 \$298,008 \$359,206 |
| AMORTIZATION-ENVIRN HEALTH |
| Amortization -S&G |
| Gain/Loss on Sale of Capital Assets \$0 \$0 \$0 |
| \$0 \$0 \$0 |
| Department Totals after Depreciation \$280,367 \$308,361 \$298,008 \$359,206 |

TOWN OF MAHONE BAY STATEMENT OF REVENUE & EXPENDITURES PUBLIC HEALTH & WELFARE

| | Actual | Budget | Unaudited | Budget | Note |
|---------------------------------------|----------|----------|-----------|----------|------|
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 | 2019 |
| HOUSING | | | | | |
| Cemeterys - Operating Grant | \$9,096 | \$10,000 | \$9,840 | \$23,820 | |
| Deficit-Regional Housing | \$11,485 | \$14,000 | \$14,000 | \$14,000 | |
| - | \$20,581 | \$24,000 | \$23,840 | \$37,820 | |
| Amortization - Public Health Services | | | | | |
| Department Total before Depreciation | \$20,581 | \$24,000 | \$23,840 | \$37,820 | |
| Amortization - Public Health Services | | | | | |
| Amortization -PH | \$0 | \$0 | \$0 | \$0 | |
| Department Total after Depreciation | \$20,581 | \$24,000 | \$23,840 | \$37,820 | |

TOWN OF MAHONE BAY STATEMENT OF REVENUE & EXPENDITURES ENVIRONMENTAL DEVELOPMENT SERVICES

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|---|--|--|--|---|--|
| ENVIRONMENTAL PLANNING & ZONING Regional Planning Legal Services/ Advertising | \$48,988 \$2,863 \$51,851 | \$50,100 \$1,500 \$51,600 | \$49,528 \$719 \$50,247 | \$51,100 \$61,800 \$112,900 | MPS/LUB Review \$60,000/year (2 Years); Orthophotography \$1,800 |
| COMMUNITY DEVELOPMENT Economic Development Initiatives Economic Development Other | \$3,620 \$1,304 \$4,924 | \$4,525 \$1,600 \$6,125 | \$1,593 \$1,659 \$3,252 | \$4,000 \$6,000 \$10,000 | Economic Development Initiatives Website Upgrade \$6,000 |
| OTHER ENVIRONMENTAL SERVICES Tourism Public Comfort Stations Community Beautification Climate Mitigation Public Receptions Wharf Expenses | \$10,149 \$23,107 \$1,582 \$0 \$250 \$2,474 | \$10,000 \$24,000 \$1,500 \$0 \$500 \$3,000 | \$10,548 \$24,200 \$248 \$0 \$250 \$1,691 | \$10,000 \$25,200 \$4,500 \$25,000 \$500 \$3,000 | \$3,000 for Trees Climate Mitigation Initiative |
| Department Totals before Depreciation Amortization - Environmental Development Servander Amortization - ED Gain/Loss on Sale of Capital Assets | \$84,187 vices \$0 \$0 \$0 | \$86,725 \$0 \$0 \$0 | \$79,889 \$0 \$0 \$0 | \$191,100 \$0 \$0 \$0 | |
| Department Totals after Depreciation | \$84,187 | \$86,725 | \$79,889 | \$191,100 | |

TOWN OF MAHONE BAY STATEMENT OF REVENUE & EXPENDITURES RECREATION & CULTURAL SERVICES

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|---------------------------------|-------------------|-------------------|----------------------|-------------------|-----------------------------------|
| ADMINISTRATION | | | | | |
| Rec Administration Salaries | \$3,417 | \$3,530 | \$3,519 | \$3,700 | |
| | \$3,417 | \$3,530 | \$3,519 | \$3,700 | |
| PROGRAMS & SERVICES | | | | | |
| Special Projects | \$470 | \$700 | \$864 | \$800 | |
| Centennial Projects | \$0 | \$0 | \$0 | \$25,000 | Various Centennial Projects |
| Public Engagement | \$0 | \$0 | \$0 | \$3,100 | Surveys/Sessions |
| Active Transportation | \$0 | \$0 | \$0 | \$15,000 | 50% Funded Through Connect2 Grant |
| Other Subsidies | \$0 | \$0 | \$0 | \$1,045 | Seniors Safety/LCLC |
| | \$470 | \$700 | \$864 | \$44,945 | |
| PARKS PLAYGROUNDS FIELDS | | | | | |
| Parks Fields Playgrounds | \$4,167 | \$5,500 | \$1,955 | \$4,500 | |
| Insurance | \$1,010 | \$1,010 | \$1,135 | \$900 | |
| Labour | \$17,446 | \$17,500 | \$17,414 | \$18,400 | |
| Travel/Mileage | \$2,096 | \$2,200 | \$1,662 | \$2,200 | |
| Swimming Pool Operation | \$9,768 | \$10,000 | \$13,820 | \$10,000 | |
| | \$34,487 | \$36,210 | \$35,986 | \$36,000 | |
| CULTURAL BUILDINGS & FACILITIES | | | | | |
| SouthShore Regional Library | \$5,769 | \$5,900 | \$5,769 | \$5,900 | |
| Heritage Properties | \$100 | \$2,500 | \$0 | \$2,500 | |
| Mahone Bay Museum | \$7,833 | \$8,040 | \$7,789 | \$8,040 | |
| Bandstand Maintenance | \$2,477 | \$500 | \$670 | \$500 | |
| | \$16,180 | \$16,940 | \$14,228 | \$16,940 | |

TOWN OF MAHONE BAY STATEMENT OF REVENUE & EXPENDITURES RECREATION & CULTURAL SERVICES

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|---|----------------|-------------------|----------------------|-------------------|------------------|
| DEBT CHGS- RECREATION & CULTURAL SER | VICES | | | | |
| Interest on Debt- R&C | \$0 | \$0 | \$0 | \$0 | |
| | \$0 | \$0 | \$0 | \$0 | |
| Department Totals before Depreciation | \$54,554 | \$57,380 | \$54,598 | \$101,585 | |
| Amortization - Recreation & Cultural Services | | | | | |
| Amortization-R&C | \$0 | \$0 | \$0 | \$0 | |
| Gain/Loss on Sale of Capital Assets | \$0 | \$0 | \$0 | \$0 | |
| · | \$0 | \$0 | \$0 | \$0 | |
| Department Totals after Depreciation | \$54,554 | \$57,380 | \$54,598 | \$101,585 | |

TOWN OF MAHONE BAY STATEMENT OF REVENUE & EXPENDITURES EDUCATION /FISCAL SERVICES/TRANSFERS

| | Actual | Budget | Unaudited | Budget | Notes |
|---|--------------|-----------|-----------|-----------|---------|
| EDUCATION | 2017/18 | 2018/19 | 2018/19 | 2019/20 | 2019/20 |
| EDUCATION | | | | | |
| Education - Mandatory Contribution | \$393,640 | \$400,177 | \$400,177 | \$405,008 | |
| | | | | | |
| FISCAL SERVICES | | | | | |
| DEBT CHARGES | | | | | |
| Principal Installments or Sinking Fund Reg. | \$106,200 | \$106,200 | \$106,200 | \$127,300 | |
| | ¢106 200 | ¢106 200 | ¢106 200 | ¢127 200 | |
| | \$106,200 | \$106,200 | \$106,200 | \$127,300 | |
| TRANSFERS TO/FROM FUNDS | | | | | |
| TRANSFER TO OWN FUNDS & AGENCIES | -OTHER FUNDS | 8 | | | |
| Special Reserve Fund - Capital | \$0 | \$120,053 | \$421,000 | \$478,650 | |
| Special Reserve Fund- Town Equipment | \$74,500 | \$74,500 | \$74,500 | \$17,000 | |
| Special Reserve Fund - Fire Equipment | \$0 | \$0 | \$0 | \$57,500 | |
| Special Reserve Fund-Operating | \$0 | \$0 | \$0 | \$0 | |
| Special Reserve Op -Round Up Fund | \$0 | \$0 | \$0 | \$0 | |
| General Capital Fund (from Revenue) | \$294,778 | \$176,620 | \$83,800 | \$0 | |
| Water Utility Levy (Infrastructure Funds) | \$25,000 | \$25,000 | \$25,000 | \$25,000 | |
| | \$394,278 | \$396,173 | \$604,300 | \$578,150 | |

TOWN OF MAHONE BAY STATEMENT OF REVENUE & EXPENDITURES EDUCATION /FISCAL SERVICES/TRANSFERS

| | Actual | Budget | Unaudited | Budget | Notes |
|-----------------------------|-------------|-------------|-------------|-------------|--|
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 | 2019/20 |
| TRANSFER FROM RESERVES | | | | | |
| Use of Prior Year's Surplus | \$0 | \$0 | \$0 | \$0 | |
| Transfer- Operating Reserve | \$11,500 | \$121,000 | \$0 | \$221,177 | \$63,000 + \$163,177 (Operating Initiatives) |
| Transfers-Capital Reserves | \$0 | \$0 | \$0 | \$25,000 | Gas Tax (Climate Mitigation) |
| Transfers-Equipment Reserve | \$0 | \$0 | \$0 | \$0 | · · · · · · · · · · · · · · · · · · · |
| Other (Dividend E/Light) | \$0 | \$0 | \$0 | \$0 | |
| Other (Dividend Water) | \$0 | \$0 | \$0 | \$0 | |
| TOTAL LOCAL GOVERNMENTS | \$11,500 | \$121,000 | \$0 | \$246,177 | |
| Department Totals | (\$382,778) | (\$275,173) | (\$604,300) | (\$331,973) | |

TOWN OF MAHONE BAY WATER UTILITY SUMMARY of REVENUE & EXPENDITURES

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | Notes 2019/20 |
|------------------------------------|-----------------------|---------------------|----------------------|---------------------|----------------------|
| OPERATING REVENUE | | | | | |
| Metered Sales | \$450,893 | \$455,000 | \$458,699 | \$528,279 | Water Rate Increases |
| Flat Rate Sales | \$0 | \$0 | \$0 | \$0 | |
| Public Fire Protection | \$111,496 | \$111,496 | \$111,496 | \$132,431 | |
| Sprinkler Service | \$1,440 | \$1,440 | \$1,440 | \$1,440 | |
| Sales to Other Utilities | \$0 | \$0 | \$0 | \$0 | |
| Forfeited Discount | \$0 | \$0 | \$0 | \$0 | |
| Other Operating Revenue | \$8,073 | \$12,200 | \$10,971 | \$12,200 | |
| | \$571,902 | \$580,136 | \$582,606 | \$674,350 | |
| ODED ATIMO EVDENDITUDE | | | | | |
| OPERATING EXPENDITURE | #7 220 | #2.000 | ¢ο | ድ ል ዕርር | |
| Source of Supply Pumping | \$7,328 \$16,532 | \$3,000 \$18,700 | \$0 \$12,324 | \$3,050 \$19,335 | |
| Water Treatment | \$10,532 \$126,710 | \$153,625 | \$140,364 | \$142,150 | |
| Tranmission & Distribution | \$77,391 | \$99,925 | \$85,869 | \$142,130 | |
| Administration & General | \$141,935 | \$155,100 | \$146,061 | \$188,542 | |
| Depreciation | \$117,781 | \$110,000 | \$122,000 | \$143,965 | |
| Taxes | \$642 | \$650 | \$668 | \$650 | |
| Other Operating Expenditures | \$0 | \$0 | \$0 | \$0 | |
| | \$488,319 | \$541,000 | \$507,287 | \$612,582 | |
| | | | | | |
| OPERATING PROFIT | \$83,583 | \$39,136 | \$75,319 | \$61,768 | |
| Non- Operating Revenue | \$26,524 | \$53,100 | \$26,500 | \$51,500 | |
| Non-Operating Expenditures | \$85,695 | \$92,223 | \$91,271 | \$113,268 | |
| Excess of Revenue Over Expenditure | \$24,412 | \$13 | \$10,548 | \$0 | |

TOWN OF MAHONE BAY WATER UTILITY STATEMENT OF OPERATING REVENUE

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 |
|--|----------------------|-----------------------|----------------------|-----------------------|
| METERED SALES Residential | \$285,043 | \$285,000 | \$293,079 | \$338,502 |
| Commercial | \$165,850 | \$170,000 | \$165,620 | \$189,777 |
| | \$450,893 | \$455,000 | \$458,699 | \$528,279 |
| FIRE PROTECTION Public Fire Protection | \$111,496 | \$111,496 | \$111,496 | \$132,431 |
| Fublic File Flotection | φ111, 490 | Ф111, 4 90 | Ф111,490 | φ132, 4 31 |
| | \$111,496 | \$111,496 | \$111,496 | \$132,431 |
| | | | | |
| SPRINKLER SERVICE | \$1,440 | \$1,440 | \$1,440 | \$1,440 |
| OTHER OPERATING REVENUE | | | | |
| Special Services | \$4,800 | \$5,000 | \$6,200 | \$5,000 |
| Rent (Aliant & Eastlink) | \$3,273 | \$7,200 | \$4,771 | \$7,200 |
| | \$8,073 | \$12,200 | \$10,971 | \$12,200 |
| TOTAL | \$571,902 | \$580,136 | \$582,606 | \$674,350 |
| IOIAL | φο <i>ι</i> 1,902 | φυου, 130 | φ30 ∠ ,000 | Φ 014,330 |

TOWN OF MAHONE BAY WATER UTILITY 18000 NON-OPERATING REVENUE

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 | |
|-------------------------------------|-------------------|-------------------|----------------------|-------------------|--------------|
| NON-OPERATING REVENUE | | | | | |
| Interest | \$812 | \$1,000 | \$1,000 | \$1,000 | |
| Grants | \$0 | \$0 | \$0 | \$0 | |
| Appropriations From Other Funds | \$25,000 | \$25,000 | \$25,000 | \$25,000 | |
| Amortization of Deferred Assistance | \$0 | \$0 | \$0 | \$0 | |
| Transfer From Depreciation Fund | \$0 | \$26,600 | \$0 | \$25,000 | PCAP Project |
| Other | \$712 | \$500 | \$500 | \$500 | · |
| | \$26,524 | \$53,100 | \$26,500 | \$51,500 | |
| | | **** | 4000 400 | | |
| TOTAL REVENUE | \$598,426 | \$633,236 | \$609,106 | \$725,850 | |

TOWN OF MAHONE BAY WATER UTILITY 21000 SOURCE OF SUPPLY

| | Actual | Budget | Unaudited | Budget |
|--|----------|----------|-----------|----------|
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 |
| SUPERVISION & ENGINEERING | \$0 | \$500 | \$0 | \$500 |
| MAINTENANCE OF PLANT | | | | |
| Intakes | \$7,328 | \$2,500 | \$0 | \$2,550 |
| | \$7,328 | \$2,500 | \$0 | \$2,550 |
| | | | | |
| TOTAL | \$7,328 | \$3,000 | \$0 | \$3,050 |
| TOWN OF MAHONE BAY WATER UTILITY 22000 PUMPING | | | | |
| | Actual | Budget | Unaudited | Budget |
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 |
| OPERATING LABOR | \$3,793 | \$4,200 | \$4,452 | \$4,800 |
| POWER PURCHASED | \$12,010 | \$11,000 | \$7,869 | \$12,500 |
| MAINTENANCE OF PLANT | | | | |
| Structures & Improvements | \$278 | \$1,000 | \$3 | \$1,535 |
| Pumping Equipment | \$450 | \$2,500 | \$0 | \$500 |
| | \$729 | \$3,500 | \$3 | \$2,035 |
| TOTAL | \$16,532 | \$18,700 | \$12,324 | \$19,335 |

TOWN OF MAHONE BAY WATER UTILITY 23000 WATER TREATMENT

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 |
|--|-----------------------|-----------------------|----------------------|-----------------------|
| SUPERVISION & ENGINEERING | | | | |
| Treatment - Supervision & Engin. WTR - Administration Salaries | \$0 \$8,543 | \$0 \$8,825 | \$0 | \$0 \$9,300 |
| WTR - Administration Salaries | φο,543 | Φ0,023 | \$8,799 | Φ9,300 |
| | \$8,543 | \$8,825 | \$8,799 | \$9,300 |
| OPERATING LABOR | \$15,172 | \$16,900 | \$17,810 | \$18,200 |
| OPERATION SUPPLIES & EXPENSES | | | | |
| Chemicals & Additives | \$46,775 | \$40,000 | \$38,848 | \$44,200 |
| Water Testing Fees | \$11,307 | \$10,000 | \$14,289 | \$15,400 |
| | \$58,083 | \$50,000 | \$53,137 | \$59,600 |
| MAINTENCE OF PLANT | | | | |
| Treatment Structures & Improvements | \$3,691 | \$3,700 | \$2,815 | \$5,600 |
| Electricity | \$27,548 | \$45,000 | \$28,382 | \$31,200 |
| Internet/ Scada | \$1,394 | \$14,000 | \$15,505 | \$3,200 |
| Treatment - Equipment | \$12,278 | \$15,200 | \$13,916 | \$15,050 |
| | \$44,911 | \$77,900 | \$60,619 | \$55,050 |
| | | | | |
| TOTAL | \$126,710 | \$153,625 | \$140,364 | \$142,150 |

TOWN OF MAHONE BAY WATER UTILITY 24000 TRANSMISSION & DISTRIBUTION

| TOTAL | \$77,391 | \$99,925 | \$85,869 | \$114,890 | |
|---------------------------------------|--------------|---------------------|----------------|---------------------|---------------------------|
| OTHER | \$0 | \$0 | \$0 | \$0 | |
| SHOP EXPENSES | \$301 | \$500 | \$251 | \$500 | |
| TRANSPORTATION | \$3,607 | \$6,000 | \$3,507 | \$6,000 | |
| | \$7,998 | \$21,500 | \$6,526 | \$32,290 | |
| Hydrants | \$601 | \$2,000 | \$364 | \$2,000 | |
| Meters | \$386 | \$500 | \$170 | \$500 | |
| Services | \$3,786 | \$4,000 | \$1,217 | \$4,000 | |
| Water Pal System - Filter Modules | Ψ1,002 | ΨΟ | ψ0,100 | \$12,000 | |
| Water - Inventory | \$1,392 | \$1,000 | \$3,135 | \$1,000 | |
| Distribution Mains Transmission Mains | \$873 \$0 | \$10,000 \$1,000 | \$1,570 \$0 | \$10,790 \$1,000 | Magnetic Valve Lid Lifter |
| Structures & Improvements | \$960 | \$1,000 | \$71 | \$1,000 | Managatia Wakaa Lialiftaa |
| Storage Building | \$0 | \$0 | \$0 | \$0 | |
| MAINTENCE OF PLANTS Reservoirs | \$0 | \$3,000 | \$0 | \$1,000 | |
| | \$56,897 | \$63,100 | \$66,786 | \$66,800 | |
| OPERATION LABOR Mains | \$56,897 | \$63,100 | \$66,786 | \$66,800 | |
| SUPERVISION & ENGINEERING | \$8,589 | \$8,825 | \$8,799 | \$9,300 | |
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 | |
| | Actual | Budget | Unaudited | Budget | |

TOWN OF MAHONE BAY WATER UTILITY 25000 ADMINISTRATION & GENERAL

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 |
|----------------------------------|-------------------|-------------------|----------------------|-------------------|
| CONSUMER ACCOUNTING & COLLECTING | | | | |
| Collection | \$0 | \$0 | \$0 | \$0 |
| Uncollectible Accounts | (\$208) | \$1,000 | (\$55) | \$300 |
| | (\$208) | \$1,000 | (\$55) | \$300 |
| SALARIES | | | | |
| Allocated | \$67,028 | \$78,000 | \$78,141 | \$78,300 |
| Officers & Executives | \$7,026 | \$7,250 | \$7,303 | \$8,700 |
| | \$74,054 | \$85,250 | \$85,444 | \$87,000 |
| GENERAL OFFICE EXPENSES | | | | |
| Training - Water | \$2,545 | \$4,750 | \$2,404 | \$4,600 |
| Health and Safety - Water | \$0 | \$0 | \$0 | \$1,600 |
| General Office | \$379 | \$550 | \$0 | \$500 |
| Allocated Office Expenses | \$13,000 | \$13,000 | \$13,000 | \$13,000 |
| Advertising | \$282 | \$500 | \$125 | \$500 |
| Mileage Water Staff | \$185 | \$2,000 | \$51 | \$1,500 |
| Telephone/Internet | \$974 | \$2,500 | \$553 | \$1,000 |
| Employee Benefits | \$31,513 | \$31,000 | \$30,733 | \$34,600 |
| | \$48,877 | \$54,300 | \$46,865 | \$57,300 |

TOWN OF MAHONE BAY WATER UTILITY 25000 ADMINISTRATION & GENERAL

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 |
|-------------------------------|-------------------|-------------------|----------------------|-------------------|
| PROFESSIONAL FEES | ФО 4 7 0 | # 5 400 | # 42.000 | #0.200 |
| Auditors Legal | \$9,178 \$851 | \$5,100 \$750 | \$12,000 \$0 | \$9,300 \$750 |
| Special Services | \$0 | \$0 | \$0 | \$25,000 |
| | \$10,028 | \$5,850 | \$12,000 | \$35,050 |
| MAINTENCE OF GENERAL PROPERTY | \$0 | \$0 | \$0 | \$0 |
| OTHER (H.S.T.) | \$0 | \$0 | \$0 | \$0 |
| TOTAL | \$141,935 | \$155,100 | \$146,061 | \$188,542 |
| DEPRECIATION | \$117,781 | \$110,000 | \$122,000 | \$143,965 |
| TAXES | \$642 | \$650 | \$668 | \$650 |

PCAP - Transmission Line Diagnostic

TOWN OF MAHONE BAY WATER UTILITY 29000 NON-OPERATING EXPENDITURES

| | Actual 2017/18 | Budget 2018/19 | Unaudited 2018/19 | Budget 2019/20 |
|------------------------------|-------------------|-------------------|----------------------|-------------------|
| REDEMPTION OF LONG TERM DEBT | 2017/10 | 2016/19 | 2010/19 | 2019/20 |
| Principal | \$50,000 | \$50,000 | \$50,000 | \$65,390 |
| Prinicipal Interfund Loan | \$8,300 | \$8,300 | \$8,300 | \$8,300 |
| | \$58,300 | \$58,300 | \$58,300 | \$73,690 |
| INTEREST ON LONG TERM DEBT | \$26,169 | \$32,760 | \$32,760 | \$38,415 |
| OTHER INTEREST | | | | |
| Non-OperOther Interest | \$187 | \$100 | \$211 | \$100 |
| Short Term Borrowing | \$0 | \$0 | \$0 | \$0 |
| Interfund | \$1,038 | \$1,063 | \$0 | \$1,063 |
| | \$1,225 | \$1,163 | \$211 | \$1,163 |
| CAPITAL EXPENDITURES | | | | |
| OUT OF REVENUE | \$1 | \$0 | \$0 | \$0 |
| OTHER | \$0 | \$0 | \$0 | \$0 |
| | | | | |
| TOTAL | \$85,695 | \$92,223 | \$91,271 | \$113,268 |
| | | | | |

TOWN OF MAHONE BAY ELECTRIC LIGHT UTILITY SUMMARY OF REVENUE & EXPENDITURES

| | Actual | Budget | Unaudited | Budget | Notes |
|-------------------------------------|-------------|-------------|-------------|-------------|----------------------------------|
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 | 2019/20 |
| REVENUE | | | | | |
| Domestic Service-Sales | \$965,300 | \$947,900 | \$1,031,203 | \$1,095,000 | 1% Rate Increase & New Customers |
| | . , | . , | . , , | . , , | 1% Rate increase & New Customers |
| Commercial Service-Sales | \$87,323 | \$70,700 | \$100,279 | \$103,500 | |
| Industrial Power-Sales | \$762,861 | \$767,900 | \$765,738 | \$780,000 | |
| Street Lighting | \$67,939 | \$44,000 | \$46,233 | \$46,800 | |
| Misc Revenue (Conn Charges) | \$2,760 | \$3,500 | \$4,040 | \$3,500 | |
| Electrical Wiring Permit Fees | \$6,066 | \$3,300 | \$3,466 | \$3,300 | |
| Sale of Excess Renewal Certificates | \$36,265 | \$43,100 | \$40,711 | \$43,100 | |
| Interest on Overdue Accounts | \$4,174 | \$5,000 | \$4,249 | \$5,000 | |
| Interest Revenue | \$0 | \$0 | \$0 | \$0 | |
| Other | \$17,566 | \$15,000 | \$9,940 | \$12,000 | |
| Transfer from Depreciation Funds | \$0 | \$0 | \$0 | \$0 | |
| Transfer from Surplus | \$0 | \$0 | \$0 | \$0 | |
| TOTAL REVENUE | \$1,950,254 | \$1,900,400 | \$2,005,861 | \$2,092,200 | |

TOWN OF MAHONE BAY ELECTRIC LIGHT UTILITY SUMMARY OF REVENUE & EXPENDITURES

| | Actual 2017/18 | Budget | Unaudited 2018/19 | Budget | Notes |
|------------------------------------|---------------------|--------------------|----------------------------|---------------------|---------------------------------|
| EXPENDITURES | 2017/18 | 2018/19 | 2018/19 | 2019/20 | 2019/20 |
| Power Purchased | | | | | |
| Power Purchased -NSPI | \$1,149,253 | \$950,000 | \$1,126,000 | \$1,160,000 | |
| Power Purchased -AREA | \$385,046 | \$559,560 | \$480,000 | \$485,000 | |
| Power Purchased - Imports | \$363,040 \$0 | \$009,000 \$0 | \$5,053 | \$25,000 | |
| rower ruichaseu - imports | \$1,534,2 99 | \$1,509,560 | \$1,611,053 | \$1,670,000 | |
| DISTRIBUTION COSTS | ψ1,334,299 | \$1,309,300 | \$1,011,033 | \$1,070,000 | |
| Supervision Salaries | \$10,252 | \$10,590 | \$10,558 | \$11,300 | |
| Salaries | \$106,069 | \$95,000 | \$100,182 | \$113,900 | |
| Staff Mileage | \$100,009 \$55 | \$200 | \$100,10 <u>2</u> \$155 | \$200 | |
| Employee Benefits | \$26,838 | \$34,400 | \$28,530 | \$38,100 | |
| · | \$20,838 \$0 | \$4,000 | \$28,530 \$0 | \$4,000 | |
| Engineering/Consultants | \$2,008 | \$3,000 | \$1,532 | \$4,000 \$10,800 | \$5,800 Condition Assessment |
| Contracted Services -Operating | \$2,008 \$169 | \$2,000 \$2,000 | \$1,532 \$0 | \$1,000 | \$5,000 Condition Assessment |
| Supplies | * | | · | | |
| Staff Communiciations -Cell Phones | \$825 | \$1,000 | \$714 | \$1,000 | |
| Electrical Inspection Services | \$0 \$0.540 | \$200 | \$0 \$4.050 | \$200 | |
| Meters Expenses | \$3,540 | \$2,500 | \$1,950 | \$3,000 | |
| Maintenance of Transformers | \$0 | \$1,000 | \$0 | \$1,000 | |
| Maintenance of Services | \$61 | \$1,000 | \$0 | \$1,000 | |
| Reading Meters | \$1,446 | \$3,000 | \$2,985 | \$3,200 | |
| Street Light Expense | \$149 | \$500 | \$0 | \$500 | N |
| Small Tools | \$2,297 | \$2,000 | \$2,759 | \$9,000 | Need to update Tools in 2019/20 |
| Vehicle Expense | \$35,141 | \$24,000 | \$11,086 | \$20,000 | |
| Training Costs - Electric | \$1,743 | \$3,250 | \$2,119 | \$5,600 | |
| Health and Safety | \$0 | \$0 | \$0 | \$400 | |
| Other Expense | \$0 | \$500 | \$0 | \$5,500 | Grow the Load \$5,000 |
| | \$190,595 | \$188,140 | \$162,569 | \$229,700 | |

TOWN OF MAHONE BAY ELECTRIC LIGHT UTILITY SUMMARY OF REVENUE & EXPENDITURES

| | Actual | Budget | Unaudited | Budget | Notes |
|---------------------------------|---------------------------------------|-------------|---------------------------------------|-------------------|------------------------|
| | 2017/18 | 2018/19 | 2018/19 | 2019/20 | 2019/20 |
| ADMINISTRATION | | | | | |
| Executive Salaries | \$17,562 | \$18,125 | \$18,257 | \$21,400 | |
| Accounting Salaries & CAO | \$87,623 | \$73,600 | \$98,204 | \$68,251 | |
| Auditors | \$14,259 | \$8,925 | \$11,500 | \$14,700 | |
| Bad Debt Expense | \$8,023 | \$3,000 | (\$539) | \$1,000 | |
| Electric Light Coop /Area Costs | \$2,067 | \$2,000 | \$666 | \$1,500 | |
| Photocopy Lease/Rental | \$2,903 | \$2,550 | \$2,425 | \$2,600 | |
| Computer Maintenance (Procom) | \$4,013 | \$4,000 | \$4,081 | \$4,200 | |
| Legal Services | \$0 | \$0 | \$0 | \$0 | |
| Office Costs Shared | \$26,600 | \$26,600 | \$26,600 | \$26,600 | |
| Misc Office Expenses | \$1,479 | \$500 | \$476 | \$500 | |
| Insurance | \$10,255 | \$10,255 | \$10,578 | \$9,200 | |
| Regulatory Expense | \$3,077 | \$2,134 | \$2,116 | \$7,134 | \$5,000 for rate study |
| | | 4.5 | | | |
| | \$177,862 | \$151,689 | \$174,364 | \$157,085 | |
| | | | | | |
| Depreciation of Plant | \$33,606 | \$37,000 | \$37,000 | \$35,000 | |
| | 755,555 | 401,000 | | | |
| | | | | | |
| Capital Expense From Revenue | \$0 | \$0 | \$0 | \$0 | |
| Interest Expense | \$522 | \$500 | \$573 | \$500 | |
| • | · · · · · · · · · · · · · · · · · · · | <u> </u> | · · · · · · · · · · · · · · · · · · · | <u> </u> | |
| TOTAL EVERNETHEE | £4 02C 002 | £4 00C 000 | £4 005 550 | #2 002 205 | |
| TOTAL EXPENDITURES | \$1,936,883 | \$1,886,889 | \$1,985,559 | \$2,092,285 | |
| Surplus (Deficit) | \$13,371 | \$13,511 | \$20,302 | (\$85) | |
| TOTAL | \$1,950,254 | \$1,900,400 | \$2,005,861 | \$2,092,200 | |
| IOIAL | φ1,330,234 | φ1,300,400 | φ2,000,001 | ΨΖ,03Ζ,200 | |

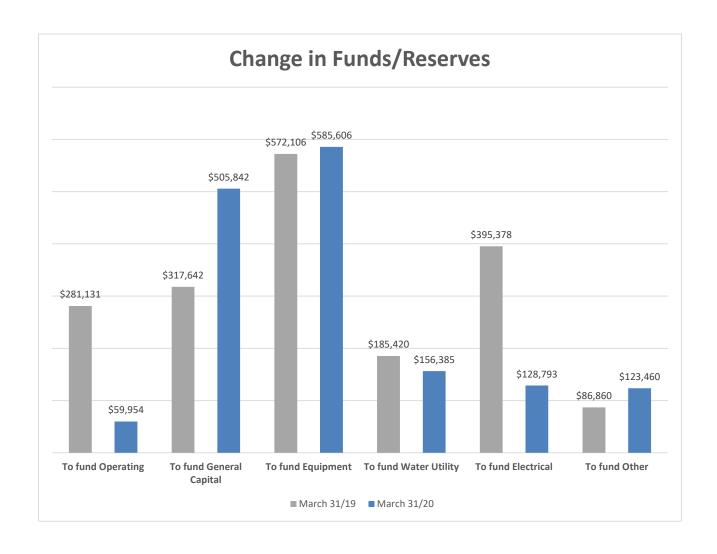
PARK CEMETERY Operating Budget

| | | 017/18 | | 018/19 | | 2018/19 | 2019/20 |
|------------------------------------|----|--------|----|--------|----|----------|----------------|
| | A | CTUALS | ВІ | JDGET | UI | NAUDITED | BUDGET |
| Davianua | | | | | | | |
| Revenue | • | 4 000 | • | 4 000 | _ | 0.004 | A 4 000 |
| Investment income | \$ | 1,666 | \$ | 1,600 | \$ | 2,261 | \$ 1,600 |
| Grant from Town | \$ | 5,000 | \$ | 6,600 | \$ | 6,890 | \$ 17,450 |
| Donations | \$ | 300 | \$ | - | \$ | 300 | \$ - |
| Perpetual Care/Sale of Lots | | 3,250 | | 3,500 | | 7,150 | 3,500 |
| Interment Fees | | 1,800 | | 1,500 | | 1,700 | 1,500 |
| Monument Fees | | 450 | | 400 | | 150 | 400 |
| Transfer from Perpertual Care | | - | | 3,800 | | - | |
| | | 12,466 | | 17,400 | | 18,451 | 24,450 |
| | | | | | | | |
| Expenditures | | | | | | | |
| Signage | | - | | 1,000 | | 403 | 250 |
| Trees/Improvements | | 2,252 | | 3,000 | | - | 5,000 |
| Mowing and grounds upkeep | | 5,689 | | 6,000 | | 6,401 | 6,800 |
| Soil and Other Materials | | 892 | | 1,000 | | - | 1,000 |
| Roads and Improvements | | 266 | | 3,000 | | 3,500 | 4,000 |
| Monuments | | - | | 2,500 | | - | 3,000 |
| Administration/Legal/Audit | | 900 | | 900 | | 996 | 900 |
| | | 9,999 | | 17,400 | | 11,300 | 20,950 |
| | | | | | | | |
| Surplus of revenue over expenditur | \$ | 2,467 | \$ | - | \$ | 7,150 | \$ 3,500 |

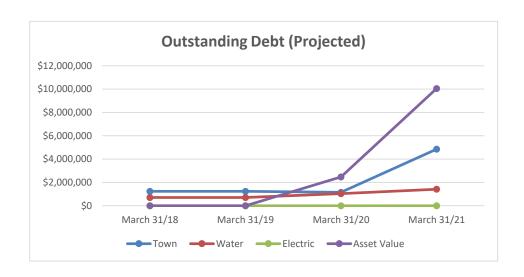
TOWN OF MAHONE BAY BAYVIEW CEMETERY Operating Budget

| | Α | 2017/18 CTUALS | 2018/19 UDGET | U | 2018/19 NAUDITED | _ | 2019/20 UDGET |
|------------------------------------|----|-------------------|------------------|----|---------------------|----|------------------|
| Revenue | | | | | | | |
| Investment income | \$ | 3,041 | \$ 3,000 | \$ | 3,360 | \$ | 3,000 |
| Grant from Town | | 4,000 | 3,400 | | 3,400 | | 6,370 |
| Donations | | - | - | | · - | | - |
| Perpetual care | | - | - | | - | | - |
| Annual upkeep | | 30 | 30 | | 30 | | 30 |
| | \$ | 7,071 | \$ 6,430 | \$ | 6,790 | \$ | 9,400 |
| Expenditures | | | | | | | |
| Improvements/Grounds Upkeep | \$ | 208 | \$ 2,500 | \$ | 210 | \$ | 2,500 |
| Mowing | | 5,454 | 3,000 | | 5,356 | | 6,000 |
| Administration/Legal/Audit | | 900 | 900 | | 900 | | 900 |
| Maping Project | | 1,246 | - | | - | | - |
| | \$ | 6,562 | \$ 6,400 | \$ | 6,466 | \$ | 9,400 |
| Surplus of revenue over expenditur | \$ | 509 | \$ 30 | \$ | 324 | \$ | - |

Status of Town Funds (unaudited)



| | | | | March 31/19 | | March 31/20 | |
|-------------------------------|-------------|-----------|-----------|-------------|------------|--------------|---------------|
| To fund Operating | | | | \$281,131 | | \$59,954 | |
| To fund General Capital | | | | \$317,642 | | \$505,842 | |
| To fund Equipment | | | | \$572,106 | | \$585,606 | |
| To fund Water Utility | | | | \$185,420 | | \$156,385 | |
| To fund Electrical | | | | \$395,378 | | \$128,793 | |
| To fund Other | | | | \$86,860 | | \$123,460 | |
| | | | | 1,838,536 | | 1,560,039 | |
| | Estimated | Estimated | Estimate | Estimated | To/From | Estimated | Estimated |
| | Balance | Revenue | Used in | Balance | 2019-20 | Cash Balance | Total Balance |
| FUND | March 31/18 | 2018/19 | 2018/19 | March 31/19 | | March 31/20 | March 31/20 |
| Electric Light Operating Fund | \$312,182 | \$16,261 | \$0 | \$328,443 | -\$270,085 | \$58,358 | \$58,358 |
| Town Operating Fund | \$182,898 | \$0 | \$0 | \$182,898 | \$0 | \$182,898 | \$182,898 |
| Water Operating Fund | \$51,578 | \$1,663 | \$0 | \$53,241 | -\$16,000 | \$37,241 | \$37,241 |
| Athletic & Cultural Trust | \$3,448 | \$30 | \$0 | \$3,478 | \$0 | \$3,478 | \$3,478 |
| Capital Reserve | \$211,589 | \$120,053 | \$14,000 | \$317,642 | \$188,200 | \$505,842 | \$505,842 |
| Bayview Cemetery | \$25,841 | \$400 | \$0 | \$26,241 | \$0 | \$26,241 | \$26,241 |
| Park Cemetery Perpetual Care | \$47,724 | \$9,418 | \$0 | \$57,141 | \$11,800 | \$68,941 | \$93,741 |
| Electric Depreciation Reserve | \$118,840 | \$37,000 | \$88,905 | \$66,935 | \$3,500 | \$70,435 | \$70,435 |
| Equipment Reserves | \$553,986 | \$74,500 | \$56,380 | \$572,106 | \$13,500 | \$585,606 | \$585,606 |
| Operating Reserve | \$219,233 | \$0 | \$121,000 | \$98,233 | -\$221,177 | -\$122,944 | -\$122,944 |
| Water Depreciation | \$138,084 | \$119,000 | \$124,905 | \$132,179 | -\$13,035 | \$119,144 | \$119,144 |
| Total | \$1,865,401 | \$456,017 | \$482,882 | \$1,838,536 | -\$303,297 | \$1,535,239 | \$1,560,039 |



| Capital Loans | Balance March 31/18 | Payments 2018/19 | Balance March 31/19 | Payments 2019/20 | Balance March 31/20 | Payments 2020/21 | Balance March 31/21 | Payments 2021/22 |
|---------------|------------------------|---------------------|------------------------|---------------------|------------------------|---------------------|------------------------|------------------|
| Town | 1,238,300 | 106,200 | 1,132,100 | 127,300 | 1,049,317 | 127,885 | 4,993,921 | 263,010 |
| Water | 709,400 | 58,300 | 651,100 | 58,300 | 984,735 | 66,640 | 1,358,776 | 73,430 |
| Electric | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total 1,947,700 | 164,500 | 1,783,200 | 185,600 | 2,034,052 | 194,525 | 6,352,697 | 336,440 |

| Capital Loans | | March 31/18 | March 31/19 | March 31/20 | March 31/21 |
|---------------|-------------|-------------|-------------|-------------|--------------|
| Town | | \$1,238,300 | \$1,238,300 | \$1,155,517 | \$4,855,261 |
| Water | | \$709,400 | \$709,400 | \$1,043,035 | \$1,417,076 |
| Electric | | \$0 | \$0 | \$0 | \$0 |
| Asset Value | | \$0 | \$0 | \$2,476,774 | \$10,057,132 |
| | Total Loans | \$1,947,700 | \$1,947,700 | \$2,198,552 | \$6,272,337 |

19-20 POTENTIAL SPECIAL PROJECTS / STRATEGIC INITIATIVES

| Nome | Total Cost | External | Taura Cast | Strategic | Status of | Veer |
|---|--|---|--|--|---|-----------------------------|
| Name | Total Cost | Funding | Town Cost | Plan Link | Funding | Year |
| Asset Management Initiatives | \$61,000 | \$46,400 | \$14,600 | 3.1 | Pending | 2018-19 |
| Description: Condition assessments of Town info | rastructure, su | pport for de | velopment o | f Asset Mar | nagement Pla | an as per |
| strategic plan. External funding through FCM MA | AMP (approval | anticipated | May 2019); | Town cost s | plit \$8,800 T | own |
| General, \$5,800 Electrical Utility. | | | | | | |
| Active Transportation Plan | \$30,000 | \$15,000 | \$15,000 | 3.1 | Proposed | 2019-20 |
| Description: Active Transportation plan includin | ~ . | • | | | | • |
| strategic plan. External funding through provinci | al Connect2 Pr | ogram prop | osed; suppo | rted by Bicy | cle NS / Blue | Route |
| initiative. | | | | | | |
| GHG Reduction Initiatives | \$25,000 | \$0 | \$25,000 | 3.4 | - | 2019-20 |
| Description: See staff report April 9; as per strat \$25,000; corporate emissions alone estimated a | • • | munity emi | ssions invent | ory (recomi | mended) est | imated at |
| Centennial Year Program | \$103,837 | \$89,660 | \$14,177 | 3.3 | Various | 2019-20 |
| Description: Various centennial program project | ts and initiative | s; see staff | report April 2 | 25. External | funding thro | ugh |
| various government / local sources (some applied | ed for, some pr | oposed). | | | | |
| Mahone Bay Centre Memorial Donation | \$10,000 | \$0 | \$10,000 | | - | 2019-20 |
| Description: To donate to the Mahone Bay Cen | tre in memoria | l of former | Mayor Joe Fe | eeney. | | |
| Orthophotography Update | \$1,800 | \$0 | \$1,800 | 3.2 | - | 2019-20 |
| Description: Update to digital aerial photograph | y database for | planning / a | asset manage | ement (with | MODC); opp | ortunity |
| to participate in MODC photography update in 2 | 2019-20 for mir | nimal cost. | | | | |
| Town Website Update | \$6,000 | \$0 | \$6,000 | 3.3 | - | 2019-20 |
| Description: Town website update to provide be | etter information | on to reside | nts, as per st | rategic plan | | |
| MPS / LUB Update - Year 1 | \$60,000 | \$0 | \$60,000 | 3.2 | - | 2019-20 |
| Description: Planning documents update as per | strategic plan. | Selected co | ntractor to w | ork with M | ODC contrac | t planning |
| staff, PAC and Council. | | | | | | |
| Wastewater Rate Study | \$12,400 | \$0 | \$12,400 | 3.1 | - | 2019-20 |
| Description: Analysis of wastewater user rates n | 1.16 | | | | | 2019-20 |
| | nodel for potei | ntial implen | nentation; su | pports long | term wastev | |
| utility planning. | nodel for potel | ntial implen | nentation; su | pports long | term wastev | |
| | \$60,000 | ntial implem \$30,000 | nentation; su \$30,000 | pports long 3.1 | term wastev Proposed | |
| utility planning. | \$60,000 | \$30,000 | \$30,000 | 3.1 | Proposed | vater 2019-20 |
| utility planning. Wastewater PCAP Project | \$60,000 nce Program a _l | \$30,000 pplication fo | \$30,000 or assistance | 3.1 | Proposed | vater 2019-20 |
| utility planning. Wastewater PCAP Project Description: Proposed Provincial Capital Assista | \$60,000 nce Program a _l | \$30,000 pplication fo | \$30,000 or assistance | 3.1 | Proposed | vater 2019-20 |
| utility planning. Wastewater PCAP Project Description: Proposed Provincial Capital Assistant associated with compliance to new regulations of | \$60,000 nce Program al concerning trea \$5,000 | \$30,000 pplication fo atment plan \$0 | \$30,000 or assistance t effluent. \$5,000 | 3.1 with definin | Proposed ag options an | 2019-20 ad costs 2019-20 |
| utility planning. Wastewater PCAP Project Description: Proposed Provincial Capital Assistant associated with compliance to new regulations of Electric Utility "Grow the Load" Initiatives | \$60,000 nce Program al concerning trea \$5,000 | \$30,000 pplication fo atment plan \$0 | \$30,000 or assistance t effluent. \$5,000 | 3.1 with definin | Proposed ag options an | 2019-20 ad costs 2019-20 |
| utility planning. Wastewater PCAP Project Description: Proposed Provincial Capital Assistant associated with compliance to new regulations of Electric Utility "Grow the Load" Initiatives Description: Electric utility initiatives with AREA | \$60,000 nce Program al concerning trea \$5,000 | \$30,000 pplication fo atment plan \$0 | \$30,000 or assistance t effluent. \$5,000 | 3.1 with definin | Proposed ag options an | 2019-20 ad costs 2019-20 |
| utility planning. Wastewater PCAP Project Description: Proposed Provincial Capital Assistant associated with compliance to new regulations of Electric Utility "Grow the Load" Initiatives Description: Electric utility initiatives with AREA opportunities in electrical service territory. | \$60,000 nce Program ap concerning trea \$5,000 intended to in \$5,000 | \$30,000 pplication fo atment plan \$0 crease elect \$0 | \$30,000 or assistance t effluent. \$5,000 crical utility lo | 3.1 with definin 3.4 pad / target 3.1 | Proposed ag options an | 2019-20 ad costs 2019-20 on |
| utility planning. Wastewater PCAP Project Description: Proposed Provincial Capital Assistant associated with compliance to new regulations of Electric Utility "Grow the Load" Initiatives Description: Electric utility initiatives with AREA opportunities in electrical service territory. Electric Utility Rate Study | \$60,000 nce Program ap concerning trea \$5,000 intended to in \$5,000 | \$30,000 pplication fo atment plan \$0 crease elect \$0 | \$30,000 or assistance t effluent. \$5,000 crical utility lo | 3.1 with definin 3.4 pad / target 3.1 | Proposed ag options an | 2019-20 ad costs 2019-20 on |
| utility planning. Wastewater PCAP Project Description: Proposed Provincial Capital Assistant associated with compliance to new regulations of Electric Utility "Grow the Load" Initiatives Description: Electric utility initiatives with AREA opportunities in electrical service territory. Electric Utility Rate Study Description: Electric utility rates update to supp | \$60,000 nce Program appropriate \$5,000 intended to in \$5,000 ort long term 6 | \$30,000 pplication for atment plan \$0 crease elect \$0 electrical uti | \$30,000 or assistance t effluent. \$5,000 crical utility lo \$5,000 lity planning. | 3.1 with definin 3.4 pad / target 3.1 3.1 | Proposed og options an - GHG reducti - Proposed | 2019-20 on 2019-20 2019-20 |
| utility planning. Wastewater PCAP Project Description: Proposed Provincial Capital Assistant associated with compliance to new regulations of Electric Utility "Grow the Load" Initiatives Description: Electric utility initiatives with AREA opportunities in electrical service territory. Electric Utility Rate Study Description: Electric utility rates update to supp Water Utility PCAP Project | \$60,000 nce Program appropriate \$5,000 intended to in \$5,000 ort long term 6 \$25,000 nce Program appropriate \$25,000 | \$30,000 pplication for the state of the stat | \$30,000 or assistance t effluent. \$5,000 crical utility local state of the state of | 3.1 with definin 3.4 pad / target 3.1 3.1 with diagno | Proposed g options an - GHG reducti - Proposed stics on main | 2019-20 on 2019-20 2019-20 |

| MPS / LUB Update - Year 2 | | \$60,000 | \$0 | \$60,000 | 3.2 | - | 2020-21 |
|---|--|---|--|--|--|--|---|
| Description: Continued from #7 above. | | | | | | | |
| Moufinding Stratogy / Signage | | \$60,000 | ¢2E 000 | ¢25.000 | 2.2 | Dranacad | 2020-21 |
| Wayfinding Strategy / Signage | ianaaa | \$60,000 | \$35,000 | \$25,000 | 3.2 | Proposed | |
| Description: Proposed wayfinding / visitor s | | | | | | | |
| Tourism & Chamber of Commerce; proposed 21), with approx \$10,000 in contribution by | | ~ | _ | etscaping and | и веаии | ication Progra | 111 (2020- |
| Asset Management Initiatives | y IVIBTO | \$50,000 | \$40,000 | \$10,000 | 3.1 | Proposed | 2020-21 |
| Description: Continuing asset management | / condi | . , | . , | . , | | • | |
| through FCM proposed. | / conu | ition assessi | nent iiitiativ | res as per stra | itegic pia | ii, externariui | lullig |
| Economic Development Strategy | | \$10,000 | \$0 | \$10,000 | 3.2 | - | 2020-21 |
| Description: Consultations and final plan con | mposit | ion contract | ed to suppo | rt Economic D | evelopm | ent Committe | e's |
| development of 5 year Economic Developm | ent Str | ategy as per | strategic pla | an. | | | |
| Harbour Master Plan | | \$50,000 | \$25,000 | \$25,000 | 3.2 | Proposed | 2020-21 |
| Description: Contracted development of Ha | rbour I | Master Plan | with stakeho | olders, suppo | rted by D | evelopNS (pro | posed), as |
| per strategic plan. | | | | | | | |
| Climate Mitigation Plan | | \$50,000 | \$40,000 | \$10,000 | 3.4 | Proposed | 2020-21 |
| Description: Building on emissions inventori | ies, cor | tracted dev | elopment of | climate mitig | gation pla | n setting futu | re targets |
| and strategies to achieve them. | | | | | | | |
| 2020-21 SUBT | OTAL | \$280,000 | \$140,000 | \$140,000 | | | |
| T | OTAL | \$624,037 | \$200 660 | \$363,977 | | | |
| | | 3024.037 | 3233.00U | 3303.377 | | | |
| • | • · · · · · · | 302 4 ,037 | 3233,000 | , <i>118</i> ,606¢ | | | |
| | | | , | . , | | | |
| REFERRED FROM REQUESTS 2019-20 | | | , | 9-20 budget) \$1,500 | | | |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers | (| not in curre \$1,500 | nt draft 201 \$0 | 9-20 budget) \$1,500 | f-dozen I | ocations in do | wntown / |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs pe | er unit | (not in curre \$1,500 range but a | ent draft 201 \$0 pproximate o | 9-20 budget) \$1,500 costs for a hal | | | |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers | er unit | (not in curre \$1,500 range but a | ent draft 201 \$0 pproximate o | 9-20 budget) \$1,500 costs for a hal | | | |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs per park entrances (bag dispensers, signage, pol | er unit | (not in curre \$1,500 range but a | ent draft 201 \$0 pproximate o | 9-20 budget) \$1,500 costs for a hal | | | |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs per park entrances (bag dispensers, signage, pol refills (minimal existing staff time to refill). | er unit es as n | (not in curre \$1,500 range but a eeded) wou \$13,200 | ent draft 201 \$0 pproximate o Ild cost \$1,20 \$0 | 9-20 budget) \$1,500 costs for a hal 00 plus \$300 p | oer year i | recurring cost | for bag |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs per park entrances (bag dispensers, signage, pol refills (minimal existing staff time to refill). Town Beautification Program | er unit es as n rism & | (not in curre \$1,500 range but a eeded) wou \$13,200 Chamber of | ont draft 201 \$0 opproximate old cost \$1,20 \$0 f Commerce. | 9-20 budget) \$1,500 costs for a hal 00 plus \$300 p \$13,200 Numerous o | per year i | recurring cost | for bag |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs per park entrances (bag dispensers, signage, pol refills (minimal existing staff time to refill). Town Beautification Program Description: Request from Mahone Bay Tou | er unit es as n rism & | (not in curre \$1,500 range but a eeded) wou \$13,200 Chamber of | ont draft 201 \$0 opproximate old cost \$1,20 \$0 f Commerce. | 9-20 budget) \$1,500 costs for a hal 00 plus \$300 p \$13,200 Numerous o | per year i | recurring cost | for bag |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs per park entrances (bag dispensers, signage, pol refills (minimal existing staff time to refill). Town Beautification Program Description: Request from Mahone Bay Tou two dozen hanging flower baskets in summer another \$6,000 annually. | er unit es as n rism & | (not in curre \$1,500 range but a eeded) wou \$13,200 Chamber of ural wreath | opproximate of the cost \$1,20 \$0 \$0 \$0 \$0 \$1,20 \$0 \$1,20 \$1, | 9-20 budget) \$1,500 costs for a hal 00 plus \$300 p \$13,200 Numerous o would cost ap | per year i | recurring cost | for bag |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs per park entrances (bag dispensers, signage, pol refills (minimal existing staff time to refill). Town Beautification Program Description: Request from Mahone Bay Tou two dozen hanging flower baskets in summer another \$6,000 annually. LCLC Request | er unit es as n rism & er / nat | (not in curre \$1,500 range but a eeded) wou \$13,200 Chamber of ural wreath \$5,000 | ent draft 201 \$0 pproximate old cost \$1,20 \$0 f Commerce. es in winter | 9-20 budget) \$1,500 costs for a hal 00 plus \$300 p \$13,200 Numerous o would cost ap | per year i | recurring cost r programs; pr tely \$7,200 up | for bag ogram of i-front and |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs per park entrances (bag dispensers, signage, pol refills (minimal existing staff time to refill). Town Beautification Program Description: Request from Mahone Bay Tou two dozen hanging flower baskets in summer another \$6,000 annually. LCLC Request Description: Request from Municipality of the state of the st | er unit es as n rism & er / nat | (not in curre \$1,500 range but a eeded) wou \$13,200 Chamber of ural wreath \$5,000 | ent draft 201 \$0 pproximate old cost \$1,20 \$0 f Commerce. es in winter | 9-20 budget) \$1,500 costs for a hal 00 plus \$300 p \$13,200 Numerous o would cost ap | per year i | recurring cost r programs; pr tely \$7,200 up | for bag ogram of i-front and |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs per park entrances (bag dispensers, signage, pol refills (minimal existing staff time to refill). Town Beautification Program Description: Request from Mahone Bay Tou two dozen hanging flower baskets in summer another \$6,000 annually. LCLC Request Description: Request from Municipality of the County Lifestyle Centre (owned by ToB / Mo | er unit es as n rism & er / nat | (not in curre \$1,500 range but a eeded) wou \$13,200 Chamber of ural wreath \$5,000 rict of Luner | sent draft 201 \$0 opproximate of ald cost \$1,20 \$0 f Commerce. es in winter \$0 nburg for \$5, | 9-20 budget) \$1,500 costs for a hal 00 plus \$300 p \$13,200 Numerous o would cost ap \$5,000 000 annual re | per year i | recurring cost r programs; pr tely \$7,200 up | for bag ogram of i-front and |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs per park entrances (bag dispensers, signage, pol refills (minimal existing staff time to refill). Town Beautification Program Description: Request from Mahone Bay Tou two dozen hanging flower baskets in summer another \$6,000 annually. LCLC Request Description: Request from Municipality of the County Lifestyle Centre (owned by ToB / Mc Field House Request | er unit es as n rism & rism & ne Dist DDL). | (not in curre \$1,500 range but a eeded) wou \$13,200 Chamber of ural wreath \$5,000 rict of Luner \$3,812 | sent draft 201 \$0 pproximate of ald cost \$1,20 \$0 f Commerce. es in winter \$0 aburg for \$5, | 9-20 budget) \$1,500 costs for a hal 00 plus \$300 p \$13,200 Numerous o would cost ap \$5,000 000 annual re | per year in the periods of the period of the periods of the period of the periods of the period of | recurring cost r programs; pr tely \$7,200 up funding to Lund | for bag ogram of ofront and enburg |
| REFERRED FROM REQUESTS 2019-20 Dog Waste Dispensers Description: Referred from Council. Costs per park entrances (bag dispensers, signage, pol refills (minimal existing staff time to refill). Town Beautification Program Description: Request from Mahone Bay Tou two dozen hanging flower baskets in summer another \$6,000 annually. LCLC Request Description: Request from Municipality of the County Lifestyle Centre (owned by ToB / Mo | er unit es as n rism & rism & ne Dist DDL). | (not in curre \$1,500 range but a eeded) wou \$13,200 Chamber of ural wreath \$5,000 rict of Luner \$3,812 | sent draft 201 \$0 pproximate of ald cost \$1,20 \$0 f Commerce. es in winter \$0 aburg for \$5, | 9-20 budget) \$1,500 costs for a hal 00 plus \$300 p \$13,200 Numerous o would cost ap \$5,000 000 annual re | per year in the periods of the period of the periods of the period of the periods of the period of | recurring cost r programs; pr tely \$7,200 up funding to Lund | for bag ogram of ofront and enburg |

2019-20 from Operating Reserve 2019-20 From Gas Tax

| \$158,177 |
|-----------|
| \$25,000 |

TOWN OF MAHONE BAY CAPITAL BUDGETS 2019/20

Source of Funding which is used for Captial & Other Expenditures

| Infrastructure Charges (\$265 per unit) 2019/20 Deed Transfer Tax (1.25%) 2019/20 Gas Tax Dividend from AREA Outside Fire Tax Revenue Total Capital Revenue Available | \$224,950 \$100,000 \$155,000 \$183,000 \$42,500 \$705,450 | Doubled for 2019-20 only as per federal budget |
|---|---|---|
| Less: | ¢407.000 | |
| Principal Debt Charges (Town) Contribution To Fire Reserve | \$127,300 \$57.500 | |
| Contribution to Town Equipment Reserve | \$17,000 | |
| Contribution to Town Operating Reserve | \$0 | Proposing \$100,000 to operating reserve per year |
| Contribution to Water Utility Levy | \$25,000 | |
| Total Transfers/Debt Charges | \$226,800 | - = |
| Funds Available to Fund Capital Projects | \$478,650 | To capital reserve |

Proposed 2019/20 Capital Budget

| Froposed 2019/20 Capital Budget | | | | |
|--|----------------------------|-------------------|-------------------|---------------------|
| | | | <u>External</u> | Source of Own Funds |
| | <u>2019-20</u> | <u>2020-21</u> | (projected) | |
| Bandstand | \$29,250 | | | capital res |
| Double Chip Seal - Clearland Road | \$50,000 | | | gas tax |
| New Bunker Gear - Fire Department | \$10,000 | | | fire eq reserve |
| SCBA Packs/Tanks | \$45,000 | | \$20,000 | fire eq reserve |
| New Sewer Services | \$10,000 | | | capital res |
| Replace Pumps - Lift Station #3 | \$10,000 | | | capital res |
| Town Hall Repairs | \$100,000 | | | capital res |
| Ballfield Backstop (\$5,000 additional - communities, culture and heritage?) | \$15,000 | | \$5,000 | capital res |
| Flail Mower | \$6,000 | | | eq reserve |
| Repair/Replace Fire Station | \$346,500 | \$3,118,500 | | BORROWING |
| | \$51,200 | | | capital res |
| ICIP - Project #1 (Town General Portion) | \$272,646 | \$2,339,688 | \$1,924,305 | BORROWING |
| ICIP - Project #2 (Town General Portion) | \$120,672 | | \$97,255 | BORROWING |
| Shoreline Project | \$349,800 | \$3,148,200 | \$3,253,140 | BORROWING |
| | \$1,416,068 | \$8,606,388 | \$5,299,700 | |
| Water Utility | | | | |
| • | . | | | |
| Pumphouse Upgrades - Generator | \$40,000 | | | Water Reserve |
| New Water Services | \$5,000 | | | Water Fund |
| Gate Valves | \$6,000 | | | Water Reserve |
| Clearwell Cleaning/Inspection | \$13,000 | | | Water Reserve |
| Cutout Access To Water Transmission Line | \$10,000 | | | Water Reserve |
| New Water Meters | \$3,000 | | | Water Fund |
| Water Rate Study | \$8,000 | | | Water Fund |
| Water Pump Rehabilitation/Replacement | \$25,000 | | | Water Reserve |
| Replace Raw Pumps & Spare - WTP | \$8,000 | | | Water Reserve |
| Pumphouse Upgrades - Door/Window/Well Cover | \$5,000 | | | Water Reserve |
| Transisition Radio Telemetry - WTP | \$25,000 | 04 450 744 | C4 470 440 | Water Reserve |
| ICIP - Project #1 (Water Utility Portion) | \$169,056 | \$1,450,744 | \$1,179,119 | BORROWING |
| ICIP - Project #2 (Water Utility Portion) | \$1,218,100 \$4,535,456 | ¢4 450 744 | \$884,465 | BORROWING |
| Electric Utility | \$1,535,156 | \$1,450,744 | \$2,063,584 | |
| New Digital Meters | \$6,500 | | | Electric Reserve |
| New Street Lights | \$5,000 | | | Electric Reserve |
| New Line Truck | \$270,000 | | \$135,000 | Electric Fund |
| Line/Pole Replacements | \$20,000 | | ψ100,000 | Electric Reserve |
| Ello/1 die Replacemente | \$301,500 | | \$135,000 | Electric (Cestive |
| | ψου 1,000 | | ψ100,000 | |
| BORROWING FOR FIRE STATION, SHORELINE, ICIP (W/WW) ONLY | | | | |
| | | | - | |

| | TOWN OF MANONE | BAY DRAFT 5 YEAR CAPITAL PLAN | TOTAL | | | | | |
|----------|--|---|-----------|---------|-----------|---------|---------|---------|
| # | Capital Project | Description | 5 YR COST | 2018 | 2019 | 2020 | 2021 | 2022 |
| 1 | Council _Laptops | Council _Laptops | 15,000 | | | | | 15,000 |
| 2 | Town Hall Furnishings/Equipment | Council Chambers Floor & Desks | 10,000 | | | | 10,000 | |
| 3 | Town Office Furnishings/Equipment | Town Office Furnishings/Equipment | 5,000 | | | 5,000 | | |
| 4 | Fire Station Improvement | Replace or Improvements Fire Station | 2,500,000 | | 2,500,000 | | | |
| 5 | New Facilities Detailed Design | New Facilities Detailed Design (Several Options) | 50,000 | 50,000 | | | | |
| 6 | Parking Improvements Fire Hall | Parking Improvements Fire Hall | 90,000 | | | 90,000 | | _ |
| 7 | Fire Fighting Equipment | Bunker Gear | 50,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 8 | Fire Hall -Casade System | Cascade Air System -Fire Hall | 40,000 | | | | | 40,000 |
| 9 | Waste Receptable | 3 Stream Receptable (New Playground) | 3,000 | 3,000 | | | | |
| 10 | Fire Vehicles | Capital Improvements - Vehicles | 50,000 | | 25,000 | | | 25,000 |
| 11 | New Fire Vehice | New Fire Vehice | 600,000 | | | 600,000 | | |
| 12 | 1/2 Ton Pick-up Truck | 1/2 Ton Pick-up Truck | 30,000 | 30,000 | | | | |
| 13 | Front End Loader | Front End Loader | 80,000 | | 80,000 | | | |
| 14 | International Dump Truck with Plow | International Dump Truck with Plow | 160,000 | | | | | 160,000 |
| 15 | New Van or Utility Truck | Water Utility Van | 40,000 | | | | | 40,000 |
| 16 | Public Works Equipment | Town Machinery & Equipment | 10,000 | 100.000 | | 10,000 | | |
| L7 | Sidewalk Plow - & Attachments | Sidewalk Plow - & Attachments | 100,000 | 100,000 | 252.000 | | | |
| .8 | Public Works Garage/Office | Renovate Fire Hall | 250,000 | | 250,000 | | | |
| 9 | Sand Storage Shed | Winter Maintenance/Sand | 40,000 | | 40,000 | | 25.000 | |
| 20 | Double Chip Seal Clearland Rd Paving Mainstreet Edgewater to | Double Chip Seal Clearland Rd | 70,000 | | 35,000 | | 35,000 | |
| 21 | Sewage Treatment Plant Rd | Paving Mainstreet Edgewater to Sewage Treatment Plant Rd | 250,000 | | | | 350,000 | |
| 21 | • | Sidewalk Fairmont Strret | 350,000 | | | 00.000 | 350,000 | |
| 22 | Sidewalk Fairmont Street | | 80,000 | | | 80,000 | | |
| :3 | New/Replace Various Culverts | New/Replace Various Culverts | 30,000 | 10,000 | | 10,000 | | 10,000 |
| 24 | Sidewalk -Fauxburg Main to Pleasant | Sidewalk -Fauxburg Main to Pleasant | 125,000 | | | | 125,000 | |
| | Guard Rail Curve Correction Hawthorn | Consideration of the United Health and Hill | | | | | 20.000 | |
| 25 | Hill | Guard Rail Curve Correction Hawthorn Hill | 20,000 | | | | 20,000 | |
| 26 | Watershed Protection Study -Hwy 3 | Watershed Protection Study -Hwy 3 | 20,000 | | 20,000 | | | |
| 27 | Land Purchase Watershed | Land Purchase Watershed | 40,000 | | | 40,000 | | |
| .8 | New Water Services | New Water Services | 23,000 | 5,000 | 5,000 | 5,000 | 5,000 | 3,000 |
| | CutOut Access to Water transmission | | | | | | | |
| .9 | Line | CutOut Access to Water transmission Line | 10,000 | | 10,000 | | | |
| 30 | Water-Trasmission Line | Replace Transmission Main -Lake to Treatment plant | 500,000 | | | | | 500,000 |
| | | | | | | | | |
| 31 | WTP Upgrades Controls & Redundancy | WTP Controls & Insulation | 15,000 | | 15,000 | | | |
| 32 | Gate Valves | Gate Valve Replacement Program | 24,000 | | 6,000 | 6,000 | 6,000 | 6,000 |
| 33 | Hydrant Replacements | Hydrant Replacements | 10,000 | | | 5,000 | | 5,000 |
| | Mainstreet Watermain Replacement | | | | | | | |
| | Edgewater to Sewage Treatment Plant | Mainstreet Watermain Replacement Edgewater to Sewage | | | | | | |
| 4 | Rd | Treatment Plant Rd | 550,000 | | | | 550,000 | |
| | Mainstreet Watermain Replacement | | | | | | | |
| 35 | Longhill to Edgewater | Mainstreet Watermain Replacement Longhill to Edgewater | 400,000 | | | | | 400,000 |
| 36 | New Water Meters | New Water Meters | 6,000 | | 3,000 | | 3,000 | |
| 37 | Pump House Back up Generator | Back-up Generator Pumphouse | 50,000 | 50,000 | | | | |
| 38 | Water Rate Study | Water Rate Study | 8,000 | / | 8,000 | | | |
| | Mainstreet Sewer main Replacement | | 2,000 | | 5,500 | | | |
| 39 | Longhill to Edgewater | Mainstreet Sewer main Replacement Longhill to Edgewater | 400,000 | | | | 400,000 | |
| <i></i> | Mainstreet Sewer main Replacement | | 100,000 | | | | 100,000 | |
| 40 | Zwicker Lane to Longhill Rdr | Mainstreet Sewer main Replacement Mahone In to Longhill Rdr | 175,000 | | | 175,000 | | |
| 41 | New Sewer Services | New Sewer Services | 40,000 | | 10,000 | 10,000 | 10,000 | 10,000 |
| +1 42 | Swimming Pool Improvement | Liner/Ground Work | | 30 000 | 10,000 | 10,000 | 10,000 | 10,000 |
| | | • | 30,000 | 30,000 | | 14.000 | | |
| 13 | Pipe Locator & Camera | Pipe Locator & Camera | 14,000 | | | 14,000 | | |
| 4 | Course Main Futonsion Its Town II II V | Course Main Charact to and of Tours Units | 350 000 | | 250,000 | | | |
| 4 | Sewer Main Extension(to Town Limits) | Sewer Main Street to end of Town Limits | 350,000 | | 350,000 | | | |
| _ | Water Pal System Replace Filter | Mater Del Costere Denley - Elley Mandales | 22 222 | 42.055 | 40.000 | 42.000 | 40.000 | 40.000 |
| 45 | Modules | Water Pal System Replace Filter Modules | 60,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| 46 | Sewer Lift Station | Replace Pumps Station #2 | 20,000 | | | 10,000 | | 10,000 |
| 47 | Sewer Lift Station | Replace Pumps Station #3 | 10,000 | | 10,000 | | | |

| # | Capital Project | Description | TOTAL 5 YR COST | 2018 | 2019 | 2020 | 2021 | 2022 |
|-------|--|---|--------------------|---------|-----------|-----------|---------------------------------------|-----------|
| 48 | Sewer Lift Station | Replace Pump Station#1 | 40,000 | 2010 | 2019 | 2020 | 40,000 | 2022 |
| 49 | Drainage Fauxburg Road | Drainage Fauxburg Road | 50,000 | | 50,000 | | .0,000 | |
| 50 | Drainage Main Street | Drainage Main Street | 75,000 | | | 75,000 | | |
| | Engineering Various StormWater/Sewer | | 10,000 | | | , | | |
| 51 | Projects | Engineering Various StormWater/Sewer Projects | 20,000 | | | 10,000 | 10,000 | |
| 52 | Storm Water Drainage RPS | Storm Water Drainage RPS | 20,000 | | | | 20,000 | |
| 53 | Storm Water Separator | Pleasant St ,Main , Fairmont Streets | 200,000 | | | 100,000 | | 100,000 |
| 54 | Sea Wall Development | Harbour - Climate Change | 500,000 | | | 500,000 | | |
| 55 | Boardwalk | Along Harbour | 400,000 | | | 400,000 | | |
| 56 | Bandstand Repair | Capital Improvement - Bandstand | 14,000 | 14,000 | | | | |
| 57 | Walking Bridge | Irving to Bandstand | 250,000 | | | 250,000 | | |
| 58 | Breakwater Repairs | Breakwater Repairs | 8,500 | | 8,500 | | | |
| | Drilled Well Visitor Information Centre | | | | | | | |
| 59 | Edgewater St | Drilled Well Visitor Information Centre Edgewater St | 12,000 | | | | 12,000 | |
| | Enlarge Comfort Station | | | | | | | |
| | Wharf::additional toilets, additional | Enlarge Comfort Station Wharf::additional toilets, additional | | | | | | |
| 60 | shower; laundry facilities | shower; laundry facilities | 100,000 | | | | 100,000 | |
| C4 | Danie a Clastina Wharfs and Consular | Danlage Fleeting Wharfs and Congress | 20.000 | | | 30,000 | | |
| 61 | Replace Floating Wharfs and Gangway Shoreline Edgewater Sea Level Rise | Replace Floating Wharfs and Gangway | 30,000 | | | 30,000 | | |
| 62 | Protection | Shoreline Edgewater Sea Level Rise Protection | 1,500,000 | | 100,000 | | | 1,400,000 |
| 63 | Wharf Repairs | Wharf Repairs | 335,000 | | 35,000 | | 300,000 | 1,400,000 |
| 64 | Ballfield Backstop | Replace Ballfield Backstop | 10,000 | | 10,000 | | 300,000 | |
| 65 | Leaf Blower | Leaf Blower | 8,000 | | 10,000 | 8,000 | | |
| 05 | Picnic tables/benches throughout | Lear blower | 8,000 | | | 8,000 | | |
| 66 | town/bike racks | Walkway enhancement for seniors | 10,000 | | 5,000 | | 5,000 | |
| 67 | Playground Equipment | Parks & Playgrounds | 22,000 | | 3,000 | | 22,000 | |
| 68 | Seniors Agility Park | Seniors Agility Park | 50,000 | | | 50,000 | 22,000 | |
| 69 | Electric Line Replacements | Pole, Line Replacements | 108,000 | 18,000 | 20,000 | 20,000 | 20,000 | 30,000 |
| 70 | Line Truck (small) | Line Truck (small) | 150,000 | 10,000 | 150,000 | 20,000 | 20,000 | 30,000 |
| 71 | New Electric Meters (Digital) | New Electric Meters (Digital) | 46,000 | 20,000 | 6,500 | 6,500 | 6,500 | 6,500 |
| 72 | New Street Lights | New Street Lights (LED) | 13,000 | 3,000 | 5,000 | 0,300 | 0,300 | 5,000 |
| 73 | Replace Reclosurers-Substation | Replace Re-closers Substation | 12,000 | 3,000 | 3,000 | | 12,000 | 3,000 |
| 74 | Transformers | Transformers | 43,905 | 33,905 | | 5,000 | 12,000 | 5,000 |
| 75 | Misc. Tools (Electric Utility) | Misc. Tools (Electric Utility) | 10,000 | 10,000 | | 3,000 | | 3,000 |
| 76 | Various Capital Line Work | Various Capital Line Work | 10,000 | 10,000 | | | | |
| 77 | Wood Chipper-Electric Utility | Wood Chipper - Electric Utility | 40,000 | 10,000 | 40,000 | | | |
| - ' ' | wood empter Electric othicy | wood empper Electric othicy | 40,000 | | 40,000 | | | |
| | Main Street Water Main Replacement | | | | | | | |
| 78 | Longhill Road to ~23 Main Street | Replace existing CI and 2" line with PVC | 300,000 | | | 300,000 | | |
| 79 | Vacuum Truck | Water/Sewer Vac Truck | 300,000 | | 300,000 | • | | |
| 80 | Corrosion Coating | Chemical Room Floor WTP | 10,000 | | • | 10,000 | | |
| 81 | Automatic Flushers | Deadend Flushing - System Extremities | 30,000 | | | 15,000 | 15,000 | |
| 82 | Pumphouse | Replace Raw Pumps + Spare | 10,500 | | 3,500 | 3,500 | 3,500 | |
| 83 | Pumphouse Upgrades | Replace door, window, wet well cover | 5,000 | | 5,000 | • | · · · · · · · · · · · · · · · · · · · | |
| 84 | Air Conditioning Unit | WTP Production Floor | 5,000 | | 5,000 | | | |
| | <u> </u> | Move antenna from metal tower to new pole and RTU from old | ., | | ., | | | |
| 85 | Transition Radio Telemetry at WTP | WTP to current WTP | 25,000 | | 25,000 | | | |
| 86 | Tree replacement program | Tree replacement program | 5,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 87 | Splash Pad | Splash Pad | 100,000 | - | | 100,000 | - | |
| 88 | 10 BENCHES | 10 BENCHES | 8,000 | | 4,000 | 4,000 | | |
| 89 | 5 covered picnic tables | 5 covered picnic tables | 5,000 | | 5,000 | | | |
| 90 | Signage | Re Trails, Jubilee Park, Tot Lot Town Wharf etc | 2,000 | | 2,000 | | | |
| 91 | Town Hall Repairs | Make repairs suggested in Inspection Report | 200,000 | | 200,000 | | | |
| | • | | . ,, | | / | | | |
| | | | 12,445,905 | 409,905 | 4,369,500 | 2,970,000 | 2,103,000 | 2,793,500 |

| Municipal Deed Transfer Tax Rates | | | | | |
|-----------------------------------|--|--------------|--------------------------|--|--|
| County | Municipality | Rate | Payable at LRO | | |
| Digby | Municipality of the District of Clare | 0.5% | Lawrencetown | | |
| Guysborough | Town of Mulgrave | 0.5% | Sydney | | |
| Antigonish | Municipality of the County of Antigonish | 1.0% | Amherst | | |
| Colchester | Municipality of the County of Colchester | 1.0% | Amherst | | |
| Colchester | Town of Stewiacke | 1.0% | Amherst | | |
| Colchester | Town of Truro | 1.0% | Amherst | | |
| Cumberland | Town of Oxford | 1.0% | Amherst | | |
| Digby | Municipality of the District of Digby | 1.0% | Lawrencetown | | |
| Guysborough | Municipality of the District of Guysborough | 1.0% | Sydney | | |
| Kings | Town of Berwick | 1.0% | Lawrencetown | | |
| Lunenburg | Town of Lunenburg | 1.0% | Bridgewater | | |
| Pictou | Municipality of the County of Pictou | 1.0% | Amherst | | |
| Pictou | Town of New Glasgow | 1.0% | Amherst | | |
| Pictou | Town of Pictou | 1.0% | Amherst | | |
| Pictou | Town of Stellarton | 1.0% | Amherst | | |
| Pictou | Town of Trenton | 1.0% | Amherst | | |
| Pictou | Town of Westville | 1.0% | Amherst | | |
| Queens | Region of Queens Municipality | 1.0% | Bridgewater | | |
| Shelburne | Town of Clark's Harbour | 1.0% | Bridgewater | | |
| Victoria | Municipality of the County of Victoria | 1.0% | Sydney | | |
| Yarmouth | Municipality of the District of Argyle | 1.0% | Bridgewater | | |
| Yarmouth | Municipality of the District of Yarmouth | 1.0% | Bridgewater | | |
| Yarmouth | Town of Yarmouth | 1.0% | Bridgewater | | |
| Cumberland | Town of Amherst | 1.25% | Amherst | | |
| Digby | Town of Digby | 1.25% | Lawrencetown | | |
| Guysborough | Municipality of the District of St. Mary's | 1.25% | Sydney | | |
| Lunenburg | Municipality of the District of Lunenburg | 1.25% | Bridgewater | | |
| Lunenburg | Town of Mahone Bay | 1.25% | Bridgewater | | |
| Annapolis | Municipality of the County of Annapolis | 1.5% | Lawrencetown | | |
| Annapolis | Town of Annapolis Royal | 1.5% | Lawrencetown | | |
| Annapolis | Town of Middleton | 1.5% | Lawrencetown | | |
| Antigonish | Town of Antigonish | 1.5% | Amherst | | |
| Cape Breton | Cape Breton Regional Municipality | 1.5% | Sydney | | |
| Cumberland | Municipality of the County of Cumberland | 1.5% | Amherst | | |
| Halifax | Halifax Regional Municipality | 1.5% | Halifax | | |
| Hants | Municipality of the District of Hants East | 1.5% | Lawrencetown | | |
| Hants | Municipality of the District of Hants Last Municipality of the District of Hants West | 1.5% | Lawrencetown | | |
| Hants | Town of Windsor | 1.5% | Lawrencetown | | |
| Inverness | Municipality of the County of Inverness | 1.5% | Sydney | | |
| Inverness | Town of Port Hawkesbury | 1.5% | • | | |
| | Town of Wolfville | | Sydney | | |
| Kings | Municipality of the District of Chester | 1.5% 1.5% | Lawrencetown Bridgewater | | |
| Lunenburg | | | | | |
| Lunenburg | Town of Bridgewater | 1.5% | Bridgewater | | |
| Richmond | Municipality of the County of Richmond | 1.5% | Sydney | | |
| Shelburne | Municipality of the District of Barrington | 1.5% | Bridgewater | | |
| Shelburne | Municipality of the District of Shelburne | 1.5% | Bridgewater | | |
| Shelburne | Town of Lockeport | 1.5% | Bridgewater | | |
| Shelburne | Town of Shelburne | 1.5% | Bridgewater | | |
| Kings | Municipality of the County of Kings | - | - | | |
| Kings | Town of Kentville | - | - | | |

2018/19 Comparative Municipal Tax Rates

| _ | _ | _ | | _ | _ |
|---|--|--|--|---|---|
| Area LOCKEPORT | <u>Type</u> Town | <u>Res.</u> 2.36 | <u>Area</u> CLARK'S HARBOR | <u>Type</u> Town | <u>Comm.</u> 5.58 |
| CITY OF SYDNEY | CBRM | 2.266 | CITY OF SYDNEY | CBRM | 5.457 |
| NORTH SYDNEY | CBRM | 2.106 | LOCKEPORT | Town | 5.39 |
| GLACE BAY | CBRM | 2.094 | LOUISBOURG | CBRM | 5.259 |
| WESTVILLE | Town | 2.08 | NORTH SYDNEY | CBRM | 5.242 |
| NEW WATERFORD | CBRM | 2.08 | NEW WATERFORD | CBRM | 5.226 |
| DOMINION | CBRM | 2.066 | DOMINION | CBRM | 5.203 |
| SHELBURNE | Town | 2.04 | GLACE BAY | CBRM | 5.203 |
| LOUISBOURG | CBRM | 2.016 | SYDNEY MINES | CBRM | 5.127 |
| SYDNEY MINES | CBRM | 1.991 | CBRM - Suburban | CBRM | 4.854 |
| DIGBY | Town | 1.99 | TRURO | Town | 4.5 |
| LIVERPOOL | QUEENS | 1.92 | AMHERST | Town | 4.435 |
| WINDSOR | Town | 1.88 | NEW GLASGOW | Town | 4.4 |
| MIDDLETON | Town | 1.84 | PORT HAWKESBURY | Town | 4.38 |
| TRURO | Town | 1.83 | PICTOU | Town | 4.34 |
| NEW GLASGOW | Town | 1.82 | MIDDLETON | Town | 4.32 |
| STELLARTON | Town | 1.82 | MULGRAVE | Town | 4.3116 |
| PORT HAWKESBURY | Town | 1.8 | YARMOUTH | Town | 4.28 |
| CLARK'S HARBOR | Town | 1.68 | DIGBY | Town | 4.24 |
| STEWIACKE CBRM - Suburban | Town CBRM | 1.665 1.665 | STELLARTON OXFORD | Town Town | 4.15 |
| YARMOUTH | Town | 1.66 | TRENTON | Town | 4.035 3.98 |
| ANNAPOLIS ROYAL | Town | 1.65 | BRIDGEWATER | Town | 3.97 |
| BRIDGEWATER | Town | 1.65 | WINDSOR | Town | 3.95 |
| PICTOU | Town | 1.64 | SHELBURNE | Town | 3.86 |
| AMHERST | Town | 1.635 | WESTVILLE | Town | 3.69 |
| OXFORD | Town | 1.62 | WOLFVILLE | Town | 3.57 |
| WOLFVILLE | Town | 1.46 | BERWICK | Town | 3.481 |
| KENTVILLE | Town | 1.4022 | STEWIACKE | Town | 3.46 |
| TRENTON | Town | 1.38 | HALIFAX URBAN CORE | HRM | 3.3735 |
| LUNENBURG | Town | 1.344 | DARTMOUTH | HRM | 3.3735 |
| DICDY | Dural | 4.0 | DEDECODO | 11004 | 2 2725 |
| DIGBY | Rural | 1.3 | BEDFORD | HRM | 3.3735 |
| SHELBURNE | Rural | 1.3 | COUNTY URBAN | HRM | 3.3735 |
| SHELBURNE MAHONE BAY | Rural Town | 1.26 1.23 | COUNTY URBAN COUNTY SUBURBAN | HRM HRM | 3.3735 3.3735 |
| SHELBURNE MAHONE BAY VICTORIA | Rural Town Rural | 1.26 1.23 1.22 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG | HRM HRM Town | 3.3735 3.3735 3.32 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE | Rural Town Rural HRM | 1.26 1.23 1.22 1.2055 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE | HRM HRM Town Town | 3.3735 3.3735 3.32 3.3063 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH | Rural Town Rural HRM HRM | 1.26 1.23 1.22 1.2055 1.2055 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL | HRM HRM Town Town Town | 3.3735 3.3735 3.32 3.3063 3.15 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD | Rural Town Rural HRM HRM | 1.26 1.23 1.22 1.2055 1.2055 1.2055 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY | HRM HRM Town Town Town | 3.3735 3.3735 3.32 3.3063 3.15 3.02 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN | Rural Town Rural HRM HRM HRM | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL | HRM HRM Town Town Town Town QUEENS | 3.3735 3.3735 3.32 3.3063 3.15 3.02 3.02 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK | Rural Town Rural HRM HRM HRM HRM Town | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL | HRM HRM Town Town Town OUEENS HRM | 3.3735 3.3735 3.3063 3.15 3.02 3.02 3.004 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE | Rural Town Rural HRM HRM HRM Town | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND | HRM HRM Town Town Town OUEENS HRM Rural | 3.3735 3.3735 3.32 3.3063 3.15 3.02 3.02 3.004 2.76 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN | Rural Town Rural HRM HRM HRM Town Town HRM | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH | HRM HRM Town Town Town QUEENS HRM Rural Rural | 3.3735 3.3735 3.3063 3.15 3.02 3.02 3.004 2.76 2.63 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE | Rural Town Rural HRM HRM HRM Town | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND | HRM HRM Town Town Town OUEENS HRM Rural | 3.3735 3.3735 3.32 3.3063 3.15 3.02 3.02 3.004 2.76 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND | Rural Town Rural HRM HRM HRM Town Town HRM Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH | HRM HRM Town Town Town QUEENS HRM Rural Rural Town | 3.3735 3.3735 3.32 3.3063 3.15 3.02 3.004 2.76 2.63 2.61 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH | Rural Town Rural HRM HRM HRM Town Town HRM Rural Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS | HRM HRM Town Town Town QUEENS HRM Rural Rural Town Rural | 3.3735 3.3735 3.32 3.3063 3.15 3.02 3.004 2.76 2.63 2.61 2.61 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL | Rural Town Rural HRM HRM HRM Town Town HRM Rural Rural HRM | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON | HRM HRM Town Town Town QUEENS HRM Rural Rural Town Rural Rural Rural | 3.3735 3.3735 3.3063 3.15 3.02 3.004 2.76 2.63 2.61 2.56 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH | Rural Town Rural HRM HRM HRM Town Town HRM Rural Rural HRM Town | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS | HRM HRM Town Town Town QUEENS HRM Rural Rural Town Rural Rural Rural Rural | 3.3735 3.3735 3.3063 3.15 3.02 3.004 2.76 2.63 2.61 2.56 2.287 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE | Rural Town Rural HRM HRM HRM Town Town HRM Rural Rural HRM Town Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER | HRM HRM Town Town Town QUEENS HRM Rural Rural Town Rural Rural Rural Rural | 3.3735 3.3735 3.3063 3.15 3.02 3.004 2.76 2.63 2.61 2.56 2.287 2.28 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS | Rural Town Rural HRM HRM HRM Town Town HRM Rural Rural HRM Town Rural Rural Rural Rural Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH | HRM HRM Town Town OUEENS HRM Rural | 3.3735 3.3735 3.3063 3.15 3.02 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS | Rural Town Rural HRM HRM HRM Town Town HRM Rural Rural HRM Town Rural Rural Rural Rural Rural Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY | HRM HRM Town Town OUEENS HRM Rural | 3.3735 3.3735 3.3063 3.15 3.02 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 2.16 2.14 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS | Rural Town Rural HRM HRM HRM Town Town HRM Rural Rural HRM Town Rural Rural Rural Rural Rural Rural Rural Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3063 3.15 3.02 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS BARRINGTON | Rural Town Rural HRM HRM HRM Town Town HRM Rural Rural HRM Town Rural Rural Rural Rural Rural Rural Rural Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 1.01 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA RICHMOND | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3063 3.15 3.02 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 2.1 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS BARRINGTON ST. MARY'S | Rural Town Rural HRM HRM HRM Town Town HRM Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 1.01 0.94 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA RICHMOND CLARE | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3063 3.302 3.002 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 2.1 2.07 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS BARRINGTON ST. MARY'S ANTIGONISH | Rural Town Rural HRM HRM HRM Town Town HRM Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 1.01 0.94 0.88 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA RICHMOND CLARE LUNENBURG | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3063 3.302 3.002 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 2.1 2.07 1.957 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS BARRINGTON ST. MARY'S ANTIGONISH COLCHESTER | Rural Town Rural HRM HRM HRM Town Town HRM Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 1.01 0.94 0.88 0.88 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA RICHMOND CLARE LUNENBURG DIGBY | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3063 3.302 3.002 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 2.1 2.07 1.957 1.85 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS BARRINGTON ST. MARY'S ANTIGONISH COLCHESTER EAST HANTS | Rural Town Rural HRM HRM HRM Town Town HRM Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 1.01 0.94 0.88 0.88 0.8607 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA RICHMOND CLARE LUNENBURG DIGBY INVERNESS | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3063 3.302 3.002 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 2.1 2.07 1.957 1.85 1.85 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS BARRINGTON ST. MARY'S ANTIGONISH COLCHESTER EAST HANTS KINGS | Rural Town Rural HRM HRM HRM Town Town HRM Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 1.01 0.94 0.88 0.88 0.8607 0.853 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA RICHMOND CLARE LUNENBURG DIGBY INVERNESS PICTOU | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3063 3.302 3.002 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 2.1 2.07 1.957 1.85 1.85 1.82 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS BARRINGTON ST. MARY'S ANTIGONISH COLCHESTER EAST HANTS KINGS LUNENBURG | Rural Town Rural HRM HRM HRM Town Town HRM Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 1.01 0.94 0.88 0.88 0.8607 0.853 0.81 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA RICHMOND CLARE LUNENBURG DIGBY INVERNESS PICTOU SHELBURNE | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3735 3.3063 3.002 3.002 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 2.1 2.07 1.957 1.85 1.85 1.82 1.82 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS BARRINGTON ST. MARY'S ANTIGONISH COLCHESTER EAST HANTS KINGS LUNENBURG PICTOU | Rural Town Rural HRM HRM HRM Town Town HRM Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 1.01 0.94 0.88 0.88 0.8607 0.853 0.81 0.81 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA RICHMOND CLARE LUNENBURG DIGBY INVERNESS PICTOU | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3735 3.3063 3.002 3.004 2.76 2.63 2.61 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 2.1 2.07 1.957 1.85 1.85 1.82 1.8 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS BARRINGTON ST. MARY'S ANTIGONISH COLCHESTER EAST HANTS KINGS LUNENBURG | Rural Town Rural HRM HRM HRM Town Town HRM Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 1.01 0.94 0.88 0.88 0.8607 0.853 0.81 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA RICHMOND CLARE LUNENBURG DIGBY INVERNESS PICTOU SHELBURNE ANNAPOLIS | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3735 3.3063 3.002 3.002 3.004 2.76 2.63 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 2.1 2.07 1.957 1.85 1.85 1.82 1.82 |
| SHELBURNE MAHONE BAY VICTORIA HALIFAX URBAN CORE DARTMOUTH BEDFORD COUNTY URBAN BERWICK MULGRAVE COUNTY SUBURBAN CUMBERLAND YARMOUTH COUNTY RURAL ANTIGONISH ARGYLE CLARE QUEENS COUNTY INVERNESS WEST HANTS ANNAPOLIS BARRINGTON ST. MARY'S ANTIGONISH COLCHESTER EAST HANTS KINGS LUNENBURG PICTOU RICHMOND | Rural Town Rural HRM HRM HRM Town Town HRM Rural | 1.26 1.23 1.22 1.2055 1.2055 1.2055 1.2055 1.189 1.1786 1.1725 1.17 1.17 1.1595 1.09 1.07 1.04 1.04 1.02 1.0163 1.015 1.01 0.94 0.88 0.88 0.8607 0.853 0.81 0.81 0.8 | COUNTY URBAN COUNTY SUBURBAN LUNENBURG KENTVILLE ANNAPOLIS ROYAL MAHONE BAY LIVERPOOL COUNTY RURAL CUMBERLAND GUYSBOROUGH ANTIGONISH EAST HANTS BARRINGTON KINGS COLCHESTER ARGYLE ST. MARY'S YARMOUTH QUEENS COUNTY VICTORIA RICHMOND CLARE LUNENBURG DIGBY INVERNESS PICTOU SHELBURNE ANNAPOLIS WEST HANTS | HRM HRM Town Town Town QUEENS HRM Rural | 3.3735 3.3735 3.3735 3.3063 3.002 3.004 2.76 2.63 2.61 2.61 2.56 2.287 2.28 2.25 2.16 2.14 2.12 2.1 2.07 1.957 1.85 1.82 1.82 1.8 |

2019/20 Grants to Organizations

| <u>Organization</u> | 2018/19 Budget | 2018/19 Actual | 2019/20 Actual |
|---------------------------|-------------------|-------------------|-------------------|
| Bay to Bay Trail | \$1,000 | \$1,000 | \$1,000 |
| Curl for a Cause | \$0 | \$0 | \$0 |
| Lunenburg Co. Fiber Trail | \$0 | \$0 | \$0 |
| Heritage Boatyard Co Op | \$889 | \$889 | \$0 |
| Lunenburg Lyme Group | \$0 | \$0 | \$500 |
| NOW Lunenburg County | \$500 | \$500 | \$500 |
| Rose Fund | \$0 | \$0 | \$0 |
| FCM Special Advocacy Fund | \$0 | \$0 | \$58 |
| LCLC Request | \$0 | \$0 | \$500 |
| Pro Kids | \$0 | \$0 | \$500 |
| Unallocated Balance | | | \$942 |
| Total | \$2,389 | \$2,389 | \$4,000 |

2019/20 Subsidies

| | 2018/19 | 2018/19 | 2019/20 |
|---------------------------------|----------|----------|----------|
| Organization | Budget | Actual | Budget |
| Regional Library | \$5,900 | \$5,769 | \$5,900 |
| Regional Housing Authority | \$14,000 | \$14,000 | \$14,000 |
| REMO | \$2,663 | \$3,324 | \$5,100 |
| Swimming Pool Society | \$10,000 | \$13,820 | \$10,000 |
| Mahone Bay Museum | \$2,020 | \$1,993 | \$2,243 |
| Chamber of Commerce (Festivals) | \$2,300 | \$2,805 | \$2,500 |
| Senior Safety Program | \$545 | \$545 | \$545 |
| LCLC | - | - | \$500 |
| Total | \$37,428 | \$42,256 | \$40,788 |

Note: The proposed 2019/20 Budget uses prior year subsidy figures as estimates where no new requests are available.

2019/20 Tax Exemptions

Organization

Total

Total Tax Exemptions

| Mahone Bay Centre (45 School Street) AAN04647513 (331,700) | \$10,216.36 | 100% | | |
|---|------------------------------------|--|---------------------|-------------------|
| Town of Mahone Bay Water Utility (68 Zwicker Lane) AAN04647459 (2,638,000) | \$81,250.40 | 100% | | |
| TOTAL | \$91,466.76 | | | |
| <u>Organization</u> | 19/20 Assessed Value @ 3.08/100 | Percentage of taxes Exempted | | |
| Mahone Bay Founders Society 578 Main Street AAN00186791 (\$188,200) | \$5,796.56 | 100% | | |
| TOTAL | \$5,796.56 | | | |
| <u>Organization</u> | 19/20 Assessed Value @ 3.08/100 | Portion of Commercial at 75% of Commercial Rate | Amount of Exemption | % of Exemption |
| Perry, John & Denise (686 Main Street) AAN 03073653 (27,300 Commercial portion) | \$840.84 | \$630.63 | \$210.21 | 25% |

\$840.84

\$97,473.53

19/20 Assessed

Value @ 3.08/100

Percentage of

taxes Exempted

\$210.21

25%

\$630.63