

**TOWN OF MAHONE BAY**  
**ECONOMIC DEVELOPMENT COMMITTEE**  
**AGENDA**

**May 15, 2019**

3:00 p.m.

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1. Approval of Agenda
2. Minutes – April 24, 2017
3. Delegation – George Anderson, Saltbox Brewery
4. Review of Draft 2019 Action Plan
5. Fibre Trail Association Grant Request
6. Overview of Town Priorities Regarding Economic Development
7. Adjournment