

TOWN OF MAHONE BAY

TOWN COUNCIL

AGENDA

April 9, 2019

7:00 p.m.

Call to Order

1 Approval of Agenda

2 Minutes

[2.1 Regular Meeting – March 12, 2019](#)

3 Consideration of Delegations

[3.1 Barry Stevens, Noah Stevens and Leena Ali, SSDI – Data Visualization Tool and Request for Letter of Support.](#)

[3.2 Chris Acomb, Seniors' Safety Coordinator, Lunenburg County Seniors' Safety Program – Request for Financial Support.](#)

4 Correspondence – Action Items

[4.1 Patricia Culbert, Chair, Lunenburg County Community Alcohol Partnership – Thank-you Letter and Request for Council's Support.](#)

[4.3 Ian Guppy – Request for the Removal of the Tag Line on the Mahone Bay Sign on Highway 103.](#)

[4.4 Fran O'Hagan, Chair, MBTCC – Request for support for Community Partnership Group.](#)

[4.5 Pam Knickle and David Naugler – Request for a Development Agreement - 51 Pond Street.](#)

5 Correspondence – Information Items

[5.1 NSFM – South Shore/HRM Regional Meeting](#)

[5.2 NSFM – Press Release - Collaborative Effort to Protect Nova Scotia's Coastline Supported by NSFM](#)

[5.3 NSFM - Spring Workshop Highlights and Hotel Information](#)

[5.4 NSFM – Press Release – Federal Budget 2019 Supported by NSFM](#)

[5.5 NSFM – Municipal Matters – March 20, 2019](#)

[5.5 Sadie Toulany, CNSOPB – Invitation to Participate in Draft Strategic Environmental Assessment](#)

[5.6 Municipal Finance Corporation – Quarterly Newsletter - March 2019](#)

[5.7 Teresa Quilty, Plastic Free Lunenburg – Appreciation of Declaration of Emergency.](#)

6 Staff Reports

[6.1 Report to Council](#)

[6.3 Staff Report – Strategic Plan Action Plan](#)

[6.4 Staff Report – Climate Change Mitigation](#)

7 Council Items

7.1 Mayor Devenne – 2019/20 Budget meeting dates.

[7.2 Mayor Devenne - Mahone Bay Tourism and Chamber of Commerce Nomination of Dave Thompson to the Economic Development Committee](#)

[7.3 Mayor Devenne – Advisory Committee Terms of Reference](#)

[7.4 Councillor Carver – Motion concerning letter from Mayor Mattatall of Shelburne, notice of motion made at last meeting of Council.](#)

8 Committee Reports

[8.1 Heritage Advisory Committee - Draft Meeting Minutes – March 13, 2019](#)

[8.2 Economic Development Committee - Draft Meeting Minutes – March 20, 2019](#)

[8.3 Cemetery Committee – Draft Meeting Minutes – March 18, 2019](#)

[8.4 Age Friendly Committee - Draft Meeting Minutes – March 25, 2019](#)

[8.5 Lunenburg County Seniors’ Safety Program – Monthly Report – March 2019](#)

[8.6 SSHAC – Minutes – March 6, 2019](#)

8.7 Public Hearing Report – Request for Amending Development Agreement 363 Main - April 9, 2019

9 New Business

10 Accounts

11 Closed Session

11.1 MGA Section 22(2)(a) - Acquisition, sale, lease and security of municipal property.

11.2 MGA Section 22(2)(e) - Contract negotiations.

Adjournment